



# MONTANA STATE UNIVERSITY **NORTHERN**

## ASMSU-N STUDENT SENATE

### Application

**Please check the position you are applying for.**

- |   |   |
|---|---|
| <input type="checkbox"/> ASMSU-N President                      | <input type="checkbox"/> ASMSU-N Vice President                 |
| <input type="checkbox"/> ASMSU-N Business Manager               | <input type="checkbox"/> ASMSU-N Senator at Large               |
| <input type="checkbox"/> ASMSU-N Program Council Coordinator    | <input type="checkbox"/> ASMSU-N Media Council Coordinator      |
| <input type="checkbox"/> ASMSU-N Recreation Council Coordinator | <input type="checkbox"/> ASMSU-N Freshmen Senator               |
| <input type="checkbox"/> ASMSU-N Administrative Assistant       |   |
| <input type="checkbox"/> Northern Light Editor (newspaper)      | <input type="checkbox"/> Sustainability Coordinator (recycling) |

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Name \_\_\_\_\_

Address; \_\_\_\_\_

Phone: \_\_\_\_\_

Year in School: \_\_\_\_\_ Major: \_\_\_\_\_

Activities you have been involved with:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why are you interested in this position, and why do you feel you are the best candidate?  
(you may use a separate sheet to answer)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your Signature: \_\_\_\_\_

\_\_\_\_\_

Thank you for your interest in the ASMSU-N Student Senate. Please drop the application off at the SUB Information Desk. If you have any questions about the position for which you are applying, closing date for the applications, or for a detailed job description, please contact the Student Senate office at 265-3714.

\_\_\_\_\_  
(Do not mark below this line, for office use only)

Date Application Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Received by: \_\_\_\_\_ Location: \_\_\_\_\_