Appendix A

Census Data

Office of the Registrar
MSU-Northern
Havre, MT

REPORT A - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	PART TIME				FULL TIME				TOTAL			
LEVEL	**Men**	**Women**	**N/A**	**Total**	**Men**	**Women**	**N/A**	**Total**	**Men**	**Women**	**N/A**	**Total**
Undergraduate Students												
Freshman	29	55	0	**84**	252	124	0	**376**	281	179	0	**460**
Sophomore	1	21	0	**22**	98	75	0	**173**	99	96	0	**195**
Junior	8	25	0	**33**	93	51	0	**144**	101	76	0	**177**
Senior	30	92	0	**122**	91	89	0	**180**	121	181	0	**302**
Total Undergraduates	**68**	**193**	**0**	**261**	**534**	**339**	**0**	**873**	**602**	**532**	**0**	**1,134**
Postbaccalaureate Students												
Postbaccalaureate	4	10	0	**14**	1	5	0	**6**	5	15	0	**20**
Nondegree Graduate	1	1	0	**2**	0	0	0	**0**	1	1	0	**2**
Total Postbaccalaureates	**5**	**11**	**0**	**16**	**1**	**5**	**0**	**6**	**6**	**16**	**0**	**22**
Graduate Students												
Graduate Masters	30	47	0	**77**	0	1	0	**1**	30	48	0	**78**
Total Graduates	**30**	**47**	**0**	**77**	**0**	**1**	**0**	**1**	**30**	**48**	**0**	**78**
TOTAL STUDENTS	**103**	**251**	**0**	**354**	**535**	**345**	**0**	**880**	**638**	**596**	**0**	**1,234**

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Alisha Schroeder
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Office of the Registrar
MSU-Northern
Havre, MT

REPORT A - PART B
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

LEVEL	PART TIME				FULL TIME				TOTAL			
	Men	Women	N/A	Total	Men	Women	N/A	Total	Men	Women	N/A	Total
First-Time Freshmen												
Freshman Traditional	2	10	0	**12**	158	59	0	**217**	160	69	0	**229**
Total Freshmen	2	10	0	**12**	158	59	0	**217**	160	69	0	**229**
First-Time Nondegrees												
Freshman	2	1	0	**3**	0	1	0	**1**	2	2	0	**4**
Junior	0	1	0	**1**	0	0	0	**0**	0	1	0	**1**
Postbaccalaureate	0	1	0	**1**	0	0	0	**0**	0	1	0	**1**
Nondegree Graduate	1	0	0	**1**	0	0	0	**0**	1	0	0	**1**
Total Nondegrees	3	3	0	**6**	0	1	0	**1**	3	4	0	**7**
First-Time Transfers												
Freshman	1	6	0	**7**	18	16	0	**34**	19	22	0	**41**
Sophomore	1	3	0	**4**	18	13	0	**31**	19	16	0	**35**
Junior	2	5	0	**7**	13	10	0	**23**	15	15	0	**30**
Senior	4	8	0	**12**	10	7	0	**17**	14	15	0	**29**
Postbaccalaureate	0	1	0	**1**	0	0	0	**0**	0	1	0	**1**
Total Transfers	8	23	0	**31**	59	46	0	**105**	67	69	0	**136**
First-Time Graduates												
Graduate Masters	5	13	0	**18**	0	0	0	**0**	5	13	0	**18**
Total Graduates	5	13	0	**18**	0	0	0	**0**	5	13	0	**18**
TOTAL STUDENTS	18	49	0	**67**	217	106	0	**323**	235	155	0	**390**

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT A - PART C
HEADCOUNT ENROLLMENT
ALL STUDENTS BY RESIDENCY STATUS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

LEVEL	PART TIME				FULL TIME				TOTAL			
	Men	Women	N/A	Total	Men	Women	N/A	Total	Men	Women	N/A	Total
Undergraduate Students												
Excess Capacity	1	1	0	**2**	7	8	0	**15**	8	9	0	**17**
In State	62	185	0	**247**	409	311	0	**720**	471	496	0	**967**
Out of State	2	2	0	**4**	29	7	0	**36**	31	9	0	**40**
WUE	3	5	0	**8**	89	13	0	**102**	92	18	0	**110**
Total Undergraduates	**68**	**193**	**0**	**261**	**534**	**339**	**0**	**873**	**602**	**532**	**0**	**1,134**
Postbaccalaureate Students												
In State	5	11	0	**16**	1	5	0	**6**	6	16	0	**22**
Total Postbaccalaureates	**5**	**11**	**0**	**16**	**1**	**5**	**0**	**6**	**6**	**16**	**0**	**22**
Graduate Students												
Excess Capacity	0	1	0	**1**	0	0	0	**0**	0	1	0	**1**
In State	30	46	0	**76**	0	1	0	**1**	30	47	0	**77**
Total Graduates	**30**	**47**	**0**	**77**	**0**	**1**	**0**	**1**	**30**	**48**	**0**	**78**
TOTAL STUDENTS	**103**	**251**	**0**	**354**	**535**	**345**	**0**	**880**	**638**	**596**	**0**	**1,234**

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Alisha Schroeder
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Office of the Registrar
MSU-Northern
Havre, MT

REPORT B - PART A
PREVIOUS SCHOOLS ATTENDED
BY NEW FRESHMAN STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

PREVIOUS SCHOOL ATTENDED	Nondegre	Traditional	Nontraditional	Early	Total
New Freshmen from Montana Schools					
Anaconda High School	0	2	0	0	**2**
Augusta High School	0	2	0	0	**2**
Belt High School	0	1	0	0	**1**
Big Sandy High School	0	3	0	0	**3**
Big Sky High School	0	3	0	0	**3**
Billings Senior High School	0	1	0	0	**1**
Billings West High School	0	1	0	0	**1**
Box Elder High School	0	2	0	0	**2**
Bozeman High School	0	2	0	0	**2**
Broadview High School	0	1	0	0	**1**
Broadwater High School	0	2	0	0	**2**
Butte Central High School	0	1	0	0	**1**
Cascade High School	0	1	0	0	**1**
Centerville High School	0	3	0	0	**3**
Charles M Russell High School	0	5	0	0	**5**
Chinook High School	0	6	0	0	**6**
Choteau High School	0	1	0	0	**1**
Circle High School	0	1	0	0	**1**
Colstrip High School	0	4	0	0	**4**
Columbia Falls High School	0	2	0	0	**2**
Conrad High School	0	5	0	0	**5**
Cut Bank High School	0	2	0	0	**2**
Denton High School	0	1	0	0	**1**
Dodson High School	0	2	0	0	**2**
Dutton Public Schools	0	1	0	0	**1**
Fairfield High School Dist 21	0	2	0	0	**2**
Fergus High School	0	3	0	0	**3**
Flathead High School	0	1	0	0	**1**
Forsyth High School	0	1	0	0	**1**
Fort Benton High School	0	3	0	0	**3**
Froid High School	0	1	0	0	**1**
Geraldine High School	0	2	0	0	**2**
Glasgow Senior High School	0	2	0	0	**2**
Granite High School	0	1	0	0	**1**
Great Falls High School	0	7	0	0	**7**
Hardin High School	0	1	0	0	**1**
Harlem High School	0	5	0	0	**5**
Harlowton High School	0	1	0	0	**1**
Havre Public High School	1	22	0	0	**23**
Hays Lodge Pole High School	0	1	0	0	**1**
Heart Butte High School	0	1	0	0	**1**
Helena High School	0	1	0	0	**1**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT B - PART A
PREVIOUS SCHOOLS ATTENDED
BY NEW FRESHMAN STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

PREVIOUS SCHOOL ATTENDED	Nondegre	Traditional	Nontraditional	Early	Total
Hellgate High School	0	3	0	0	**3**
Hobson High School	0	1	0	0	**1**
Hot Springs High School	0	1	0	0	**1**
Huntley Project High School	0	2	0	0	**2**
Lambert High School	0	3	0	0	**3**
Laurel High School	0	1	0	0	**1**
Libby High School	0	1	0	0	**1**
Lincoln County High School	0	1	0	0	**1**
Malta High School	0	6	0	0	**6**
North Star High School	0	4	0	0	**4**
North Toole Co High School	0	2	0	0	**2**
Paris Gibson Education Center	0	2	0	0	**2**
Park City High School	0	1	0	0	**1**
Park High School	0	1	0	0	**1**
Plains High School	0	1	0	0	**1**
Poplar High School	0	3	0	0	**3**
Richey High School	0	1	0	0	**1**
Rocky Boy High School	0	6	0	0	**6**
Roundup High School	0	3	0	0	**3**
Saco High School	0	3	0	0	**3**
Saint Ignatius High School	0	1	0	0	**1**
Scobey High School	0	2	0	0	**2**
Shelby High School	0	1	0	0	**1**
Sheridan High School	0	1	0	0	**1**
Simms High School	0	3	0	0	**3**
Stevensville High School	0	2	0	0	**2**
Sweet Grass County High School	0	3	0	0	**3**
Three Forks High School	0	1	0	0	**1**
Troy High School	0	3	0	0	**3**
Turner High School	0	1	0	0	**1**
Wolf Point High School	0	1	0	0	**1**
New Freshmen from Montana High Schools	**1**	**175**	**0**	**0**	**176**
New Freshmen from High Schools	**1**	**54**	**0**	**0**	**55**
TOTAL NEW FRESHMEN	**2**	**229**	**0**	**0**	**231**

Note: Nondegree students are not required to submit transcripts.

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT B - PART B
PREVIOUS SCHOOLS ATTENDED BY NEW TRANSFER STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

PREVIOUS SCHOOL ATTENDED	Freshman	Sophomor	Junio	Senior	Postbac	Total
New Transfers from Montana Schools						
Public Four-Year Schools						
Montana State Univ-Billings	5	0	0	1	0	**6**
Montana State Univ-Bozeman	5	1	3	1	0	**10**
Montana Tech of Univ of Mont	0	2	0	1	0	**3**
University of Montana	5	2	1	4	0	**12**
University of Montana-Western	1	1	0	0	0	**2**
Public Subtotal	16	6	4	7	0	**33**
Colleges of Technology						
City College at MSU Billings	0	0	1	0	0	**1**
Great Falls College MSU	2	2	3	0	0	**7**
Helena College U of Montana	1	1	1	1	0	**4**
Montana Tech/Div of Tech/UM	1	0	0	0	0	**1**
COT Subtotal	4	3	5	1	0	**13**
Community Colleges						
Dawson Community College	0	1	0	1	0	**2**
Flathead Valley Comm Coll	0	1	2	1	0	**4**
Miles Community College	0	0	0	1	0	**1**
CC Subtotal	0	2	2	3	0	**7**
Tribal Colleges						
Aaniiih Nakoda College	0	1	2	1	0	**4**
Blackfeet Community College	4	1	2	1	0	**8**
Fort Peck Community College	0	1	0	2	0	**3**
Salish Kootenai College	2	0	0	0	0	**2**
Stone Child College	0	0	2	3	0	**5**
Tribal Subtotal	6	3	6	7	0	**22**
Private Colleges						
Carroll College	1	0	0	0	0	**1**
Rocky Mountain College	0	1	1	0	0	**2**
University of Great Falls	0	2	0	0	0	**2**
Private Subtotal	1	3	1	0	0	**5**
New Transfers from Montana Colleges	**27**	**17**	**18**	**18**	**0**	**80**
New Transfers from US Non-Montana Colleges	**13**	**18**	**12**	**10**	**1**	**54**
New Transfers from Foreign Colleges	**1**	**0**	**0**	**1**	**0**	**2**
TOTAL NEW TRANSFERS	**41**	**35**	**30**	**29**	**1**	**136**

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT B - PART C
PREVIOUS SCHOOLS ATTENDED BY NEW GRADUATE STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

PREVIOUS SCHOOL ATTENDED	Non-Degree	Master's Candidate	Law Students	Specialist	Doctoral Candidate	Total
New Graduates from Montana Schools						
Public Four-Year Schools						
Montana State Univ-Bozeman	0	3	0	0	0	**3**
University of Montana	0	2	0	0	0	**2**
University of Montana-Western	0	2	0	0	0	**2**
Public Subtotal	0	7	0	0	0	**7**
Colleges of Technology						
Great Falls College MSU	0	2	0	0	0	**2**
COT Subtotal	0	2	0	0	0	**2**
New Graduates from Montana Colleges	**0**	**9**	**0**	**0**	**0**	**9**
New Graduates from US Non-Montana Colleges	**0**	**8**	**0**	**0**	**0**	**8**
New Graduates from Foreign Colleges	**0**	**1**	**0**	**0**	**0**	**1**
New Graduates from Unknown Colleges	**1**	**0**	**0**	**0**	**0**	**1**
TOTAL NEW GRADUATES	**1**	**18**	**0**	**0**	**0**	**19**

Note: Nondegree students are not required to submit transcripts.

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

CIP CODE	SUBJECT FIELD	LOWER DIVISION Res	Non	WUE	X	Total	UPPER DIVISION Res	Non	WUE	X	Total	GRADUATE Res	Non	WUE	X	Total
Agriculture, Agriculture Operations, and Related Sciences.																
01.0000	Agriculture, General.	367	34	10	11	422	0	0	0	0	0	0	0	0	0	0
01.0101	Agricultural Business and	111	6	3	6	126	0	0	0	0	0	0	0	0	0	0
01.0201	Agricultural Mechanization, General.	0	0	0	0	0	51	0	3	3	57	0	0	0	0	0
01	**Subtotal**	**478**	**40**	**13**	17	**548**	**51**	**0**	**3**	3	**57**	**0**	**0**	**0**	0	**0**
Area, Ethnic, Cultural, and Gender Studies.																
05.0202	American Indian/Native American	93	3	18	3	117	42	0	0	0	42	0	0	0	0	0
05	**Subtotal**	**93**	**3**	**18**	3	**117**	**42**	**0**	**0**	0	**42**	**0**	**0**	**0**	0	**0**
Computer and Information Sciences and Support Services.																
11.0101	Computer and Information Sciences,	324	24	60	3	411	126	6	15	6	153	0	0	0	0	0
11.0202	Computer Programming, Specific	90	0	0	0	90	0	0	0	0	0	0	0	0	0	0
11.0901	Computer Systems Networking and	0	0	0	0	0	6	0	0	0	6	0	0	0	0	0
11	**Subtotal**	**414**	**24**	**60**	3	**501**	**132**	**6**	**15**	6	**159**	**0**	**0**	**0**	0	**0**
Education.																
13.0101	Education, General.	60	6	9	0	75	601	2	6	12	621	447	0	0	6	453
13.1101	Counselor Education/School	0	0	0	0	0	0	0	0	0	0	36	0	0	0	36
13.1307	Health Teacher Education.	0	0	0	0	0	0	0	6	0	6	0	0	0	0	0
13.1314	Physical Education Teaching and	0	0	3	0	3	0	0	0	0	0	0	0	0	0	0
13	**Subtotal**	**60**	**6**	**12**	0	**78**	**601**	**2**	**12**	12	**627**	**483**	**0**	**0**	6	**489**
Engineering Technologies and Engineering-Related Fields.																
15.0201	Civil Engineering	66	6	6	0	78	37	0	0	0	37	0	0	0	0	0
15.0399	Electrical and Electronic Engineering	446	0	3	0	449	0	0	0	0	0	0	0	0	0	0
15.0612	Industrial Technology/Technician.	108	4	6	0	118	4	0	0	0	4	0	0	0	0	0
15.0613	Manufacturing Engineering	0	0	0	0	0	21	0	3	0	24	0	0	0	0	0
15.1301	Drafting and Design	12	3	3	0	18	0	0	0	0	0	0	0	0	0	0
15	**Subtotal**	**632**	**13**	**18**	0	**663**	**62**	**0**	**3**	0	**65**	**0**	**0**	**0**	0	**0**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

CIP CODE	SUBJECT FIELD	LOWER DIVISION Res	Non	WUE	X	Total	UPPER DIVISION Res	Non	WUE	X	Total	GRADUATE Res	Non	WUE	X	Total
Foreign languages, literatures, and Linguistics.																
16.0905	Spanish Language and Literature.	80	4	8	0	92	0	0	0	0	0	0	0	0	0	0
16	**Subtotal**	**80**	**4**	**8**	0	**92**	**0**	**0**	**0**	0	**0**	**0**	**0**	**0**	0	**0**
English Language and Literature/Letters.																
23.0101	English Language and Literature,	435	15	39	9	498	63	0	0	0	63	0	0	0	0	0
23.0701	American Literature (United States).	54	3	0	0	57	0	0	0	0	0	0	0	0	0	0
23.0801	English Literature (British and	21	3	0	0	24	0	0	0	0	0	0	0	0	0	0
23.1001	Speech and Rhetorical Studies.	477	9	54	9	549	0	0	0	0	0	0	0	0	0	0
23	**Subtotal**	**987**	**30**	**93**	18	**1,128**	**63**	**0**	**0**	0	**63**	**0**	**0**	**0**	0	**0**
Liberal Arts and Ssciences, General Studies and Humanities.																
24.0000	Liberal Arts & Sci/Gen Studies	3	0	0	0	3	0	0	0	0	0	0	0	0	0	0
24	**Subtotal**	**3**	**0**	**0**	0	**3**	**0**	**0**	**0**	0	**0**	**0**	**0**	**0**	0	**0**
Biological and Biomedical Sciences.																
26.0101	Biology/Biological Sciences, General.	678	12	93	16	799	26	0	0	0	26	0	0	0	0	0
26	**Subtotal**	**678**	**12**	**93**	16	**799**	**26**	**0**	**0**	0	**26**	**0**	**0**	**0**	0	**0**
Mathematics and Statistics.																
27.0101	Mathematics, General.	274	13	36	9	332	0	0	0	0	0	0	0	0	0	0
27.0102	Algebra and Number Theory.	135	9	33	6	183	0	0	0	0	0	0	0	0	0	0
27.0103	Analysis and Functional Analysis.	48	3	3	6	60	0	0	0	0	0	0	0	0	0	0
27.0104	Geometry/Geometric Analysis.	45	0	0	0	45	0	0	0	0	0	0	0	0	0	0
27.0301	Applied Mathematics, General.	87	0	6	0	93	0	0	0	0	0	0	0	0	0	0
27	**Subtotal**	**589**	**25**	**78**	21	**713**	**0**	**0**	**0**	0	**0**	**0**	**0**	**0**	0	**0**
Multi/Interdisciplinary Studies.																
30.0101	Biological and Physical Sciences.	0	0	0	0	0	3	0	0	0	3	0	0	0	0	0
30	**Subtotal**	**0**	**0**	**0**	0	**0**	**3**	**0**	**0**	0	**3**	**0**	**0**	**0**	0	**0**
Parks, Recreation, Leisure, and Fitness Studies.																

Office of the Registrar
MSU-Northern
Havre, MT

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

CIP CODE	SUBJECT FIELD	LOWER DIVISION Res	Non	WUE	X	Total	UPPER DIVISION Res	Non	WUE	X	Total	GRADUATE Res	Non	WUE	X	Total
31.0501	Health and Physical	292	64	159	13	528	138	42	53	12	245	0	0	0	0	0
31.0599	Health and Physical	3	0	0	0	3	0	0	0	0	0	0	0	0	0	0
31	**Subtotal**	**295**	**64**	**159**	13	**531**	**138**	**42**	**53**	12	**245**	**0**	**0**	**0**	0	**0**
Physical Sciences.																
40.0501	Chemistry, General.	0	0	0	0	0	33	0	0	0	33	0	0	0	0	0
40.0503	Inorganic Chemistry.	55	10	5	5	75	0	0	0	0	0	0	0	0	0	0
40.0801	Physics, General.	91	8	20	0	119	0	0	0	0	0	0	0	0	0	0
40	**Subtotal**	**146**	**18**	**25**	5	**194**	**33**	**0**	**0**	0	**33**	**0**	**0**	**0**	0	**0**
Psychology.																
42.0101	Psychology, General.	300	0	9	15	324	27	12	3	0	42	24	0	0	0	24
42.1801	Educational Psychology.	51	9	3	3	66	57	0	0	0	57	0	0	0	0	0
42	**Subtotal**	**351**	**9**	**12**	18	**390**	**84**	**12**	**3**	0	**99**	**24**	**0**	**0**	0	**24**
Homeland Security, Law Enforcement, Firefighting and																
43.0104	Criminal Justice/Safety Studies.	0	0	0	0	0	66	0	3	0	69	0	0	0	0	0
43	**Subtotal**	**0**	**0**	**0**	0	**0**	**66**	**0**	**3**	0	**69**	**0**	**0**	**0**	0	**0**
Public Administration and Social Service Professions.																
44.0201	Community Organization and	105	9	15	3	132	153	15	3	0	171	0	0	0	0	0
44	**Subtotal**	**105**	**9**	**15**	3	**132**	**153**	**15**	**3**	0	**171**	**0**	**0**	**0**	0	**0**
Social Sciences.																
45.0401	Criminology.	249	12	48	3	312	152	0	9	0	161	0	0	0	0	0
45.0601	Economics, General.	36	0	9	3	48	0	0	0	0	0	0	0	0	0	0
45.1002	American Government and Politics	153	9	15	3	180	0	0	0	0	0	0	0	0	0	0
45.1101	Sociology.	258	15	66	3	342	0	0	0	0	0	0	0	0	0	0
45	**Subtotal**	**696**	**36**	**138**	12	**882**	**152**	**0**	**9**	0	**161**	**0**	**0**	**0**	0	**0**
Construction Trades.																
46.0503	Plumbing Technology/Plumber.	45	11	0	0	56	0	0	0	0	0	0	0	0	0	0

Office of the Registrar
MSU-Northern
Havre, MT

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

CIP CODE	SUBJECT FIELD	LOWER DIVISION Res	Non	WUE	X	Total	UPPER DIVISION Res	Non	WUE	X	Total	GRADUATE Res	Non	WUE	X	Total
46	**Subtotal**	**45**	**11**	**0**	0	**56**	**0**	**0**	**0**	0	**0**	**0**	**0**	**0**	0	**0**
Mechanic and Repair Technologies/Technicians.																
47.0604	Automobile/Automotive Mechanics	762	18	139	6	925	169	9	24	16	218	0	0	0	0	0
47.0605	Diesel Mechanics	830	24	106	10	970	115	14	48	10	187	0	0	0	0	0
47	**Subtotal**	**1,592**	**42**	**245**	16	**1,895**	**284**	**23**	**72**	26	**405**	**0**	**0**	**0**	0	**0**
Precision Production.																
48.0101	Drafting General	60	6	6	0	72	0	0	0	0	0	0	0	0	0	0
48.0508	Welding Technology/Welder.	411	27	45	3	486	3	3	3	0	9	0	0	0	0	0
48	**Subtotal**	**471**	**33**	**51**	3	**558**	**3**	**3**	**3**	0	**9**	**0**	**0**	**0**	0	**0**
Visual and Performing Arts.																
50.0409	Graphic Design.	90	6	12	3	111	18	0	6	0	24	0	0	0	0	0
50.0501	Drama and Dramatics/Theatre Arts,	123	15	45	0	183	0	0	0	0	0	0	0	0	0	0
50.0701	Art/Art Studies, General.	96	3	24	3	126	0	0	0	0	0	0	0	0	0	0
50.0901	Music, General.	105	6	15	3	129	0	0	0	0	0	0	0	0	0	0
50	**Subtotal**	**414**	**30**	**96**	9	**549**	**18**	**0**	**6**	0	**24**	**0**	**0**	**0**	0	**0**
Health Professions and Related Clinical Sciences.																
51.1601	Nursing/Registered Nurse (RN,	504	7	30	2	543	473	0	12	0	485	0	0	0	0	0
51	**Subtotal**	**504**	**7**	**30**	2	**543**	**473**	**0**	**12**	0	**485**	**0**	**0**	**0**	0	**0**
Business, Management, Marketing, and Related Support																
52.0000	Business Mgmt & Admin Services	0	0	0	0	0	0	0	3	0	3	0	0	0	0	0
52.0101	Business/Commerce, General.	117	3	42	6	168	0	0	0	0	0	0	0	0	0	0
52.0201	Business Administration and	153	3	21	3	180	414	30	84	0	528	0	0	0	0	0
52.0301	Accounting.	129	6	24	6	165	33	0	0	0	33	0	0	0	0	0
52.1101	International	0	0	0	0	0	48	0	27	9	84	0	0	0	0	0
52.1302	Business Statistics.	60	0	12	0	72	0	0	0	0	0	0	0	0	0	0
52	**Subtotal**	**459**	**12**	**99**	15	**585**	**495**	**30**	**114**	9	**648**	**0**	**0**	**0**	0	**0**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

CIP CODE	SUBJECT FIELD	LOWER DIVISION Res	Non	WUE	X	Total	UPPER DIVISION Res	Non	WUE	X	Total	GRADUATE Res	Non	WUE	X	Total
History																
54.0101	History, General.	216	24	33	3	276	0	0	0	0	0	0	0	0	0	0
54.0102	American History (United States).	81	3	12	0	96	3	0	0	0	3	0	0	0	0	0
54.0199	History, Other.	3	0	0	0	3	24	0	0	3	27	0	0	0	0	0
54	**Subtotal**	**300**	**27**	**45**	3	**375**	**27**	**0**	**0**	3	**30**	**0**	**0**	**0**	0	**0**
15th DAY TOTAL		**9,392**	**455**	**1,308**	**177**	**11,332**	**2,906**	**133**	**311**	**71**	**3,421**	**507**	**0**	**0**	**6**	**513**

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

LEVEL	RESIDENT SCH	RESIDENT FTE	NONRESIDENT SCH	NONRESIDENT FTE	WUE SCH	WUE FTE	EXCESS CAPACITY (X) SCH	EXCESS CAPACITY (X) FTE	TOTAL SCH	TOTAL FTE
Lower Division	9,392	626.13	455	30.33	1,308	87.20	177	11.80	**11,332**	**755.47**
Upper Division	2,906	193.73	133	8.87	311	20.73	71	4.73	**3,421**	**228.07**
Total Undergraduate	**12,298**	**819.87**	**588**	**39.20**	**1,619**	**107.93**	**248**	**16.53**	**14,753**	**983.53**
400-499 Graduate	0	0.00	0	0.00	0	0.00	0	0.00	**0**	**0.00**
500-699 Graduate	507	42.25	0	0.00	0	0.00	6	0.50	**513**	**42.75**
Total Graduate	**507**	**42.25**	**0**	**0.00**	**0**	**0.00**	**6**	**0.50**	**513**	**42.75**
15th DAY TOTAL	**12,805**	**862.12**	**588**	**39.20**	**1,619**	**107.93**	**254**	**17.03**	**15,266**	**1,026.28**

Note: Remedial credits are not included for four-year campuses.

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Office of the Registrar
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Havre, MT

REPORT E - PART A
GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF MONTANA STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					
MONTANA COUNTY	**Freshman**	**Transfer**	**Graduate**	**Undergrad**	**Postbacc**	**Graduate**	**Res**	**Non**	**WUE**	**X**	**D**	**TOTAL**
Beaverhead	0	0	0	2	0	1	3	0	0	0	0	**3**
Big Horn	1	0	0	1	0	0	1	0	0	0	0	**1**
Blaine	15	4	1	55	0	4	59	0	0	0	0	**59**
Broadwater	2	0	0	5	0	0	5	0	0	0	0	**5**
Carbon	0	0	1	3	0	1	4	0	0	0	0	**4**
Carter	0	0	0	1	0	0	1	0	0	0	0	**1**
Cascade	26	12	3	114	3	11	127	0	0	0	0	**128**
Chouteau	8	2	1	24	0	1	25	0	0	0	0	**25**
Custer	0	1	0	6	0	0	6	0	0	0	0	**6**
Daniels	1	2	0	4	1	1	6	0	0	0	0	**6**
Dawson	1	1	0	2	0	1	3	0	0	0	0	**3**
Deer Lodge	2	0	0	5	0	0	5	0	0	0	0	**5**
Fergus	6	6	1	44	3	2	49	0	0	0	0	**49**
Flathead	3	3	0	30	0	0	30	0	0	0	0	**30**
Gallatin	3	2	1	29	0	1	30	0	0	0	0	**30**
Glacier	4	7	3	17	2	9	28	0	0	0	0	**28**
Golden Valley	0	0	0	1	0	0	1	0	0	0	0	**1**
Granite	1	0	0	2	0	0	2	0	0	0	0	**2**
Hill	40	24	5	250	8	17	272	0	0	2	0	**275**
Jefferson	0	0	0	8	0	1	9	0	0	0	0	**9**
Judith Basin	0	1	0	3	0	0	3	0	0	0	0	**3**
Lake	1	4	0	12	0	0	12	0	0	0	0	**12**
Lewis&Clark	3	7	0	33	0	6	39	0	0	0	0	**39**
Liberty	1	0	0	9	0	1	10	0	0	0	0	**10**
Lincoln	5	0	0	14	0	0	14	0	0	0	0	**14**
Madison	1	0	0	4	0	0	4	0	0	0	0	**4**
McCone	1	2	0	5	0	0	5	0	0	0	0	**5**
Meagher	0	0	1	1	0	1	2	0	0	0	0	**2**
Mineral	0	0	0	1	0	0	1	0	0	0	0	**1**
Missoula	5	1	0	22	0	0	22	0	0	0	0	**22**
Musselshell	3	0	0	5	0	0	5	0	0	0	0	**5**
Park	1	1	0	6	0	1	7	0	0	0	0	**7**
Petroleum	0	0	0	1	0	0	1	0	0	0	0	**1**
Phillips	13	4	0	48	0	1	49	0	0	0	0	**49**
Pondera	5	1	0	15	0	0	15	0	0	0	0	**15**
Powell	0	0	0	2	0	0	2	0	0	0	0	**2**
Ravalli	2	0	0	10	0	0	10	0	0	0	0	**10**
Richland	3	0	0	7	0	0	7	0	0	0	0	**7**
Roosevelt	5	2	0	26	1	2	28	1	0	0	0	**29**
Rosebud	5	1	0	10	0	0	10	0	0	0	0	**10**

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REPORT E - PART A
GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF MONTANA STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					
MONTANA COUNTY	**Freshman**	**Transfer**	**Graduate**	**Undergrad**	**Postbacc**	**Graduate**	**Res**	**Non**	**WUE**	**X**	**D**	**TOTAL**
Sanders	2	0	0	9	0	0	9	0	0	0	0	**9**
Sheridan	1	0	0	1	0	2	3	0	0	0	0	**3**
Silver Bow	1	2	0	12	0	2	14	0	0	0	0	**14**
Stillwater	1	0	0	7	0	0	7	0	0	0	0	**7**
Sweet Grass	3	0	0	8	0	0	8	0	0	0	0	**8**
Teton	4	1	0	12	0	0	12	0	0	0	0	**12**
Toole	3	0	0	11	0	2	13	0	0	0	0	**13**
Valley	1	2	0	19	0	1	20	0	0	0	0	**20**
Wheatland	1	0	0	6	0	0	6	0	0	0	0	**6**
Yellowstone	5	3	0	28	1	0	29	0	0	0	0	**29**
TOTAL MONTANA STUDENTS	**189**	**96**	**17**	**950**	**19**	**69**	**1,033**	**1**	**0**	**2**	**0**	**1,038**

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Office of the Registrar
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REPORT E - PART B
GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF OTHER U.S. STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					
U.S. STATE	**Freshman**	**Transfer**	**Graduate**	**Undergrad**	**Postbacc**	**Graduate**	**Res**	**Non**	**WUE**	**X**	**D**	**TOTAL**
Alaska	3	0	0	5	0	0	0	0	0	0	0	**5**
Arizona	4	1	0	7	1	0	1	2	0	0	0	**8**
California	4	13	0	40	0	3	8	5	0	0	0	**43**
Colorado	0	0	0	3	0	0	0	1	0	0	0	**3**
Delaware	0	0	0	0	0	1	1	0	0	0	0	**1**
Florida	0	0	0	1	0	0	1	0	0	0	0	**1**
Idaho	4	2	0	12	0	0	2	1	0	0	0	**12**
Illinois	0	0	1	3	0	1	2	2	0	0	0	**4**
Iowa	0	0	0	1	0	0	0	1	0	0	0	**1**
Michigan	0	1	0	1	0	0	0	1	0	0	0	**1**
Minnesota	0	2	0	4	0	0	2	1	0	0	0	**4**
Missouri	0	0	0	1	0	0	1	0	0	0	0	**1**
Nebraska	0	1	0	1	0	0	0	1	0	0	0	**1**
Nevada	1	1	0	8	0	1	1	2	0	0	0	**9**
New Jersey	0	0	0	1	0	0	0	1	0	0	0	**1**
North Carolina	1	0	0	1	0	0	1	0	0	0	0	**1**
North Dakota	1	1	1	2	1	1	2	2	0	0	0	**4**
Oklahoma	1	0	0	1	0	0	0	1	0	0	0	**1**
Oregon	2	0	0	6	0	1	1	2	0	0	0	**7**
Texas	0	0	0	2	0	0	1	1	0	0	0	**2**
Utah	0	1	0	3	0	0	1	1	0	0	0	**3**
Vermont	0	0	0	1	0	0	0	1	0	0	0	**1**
Virginia	1	0	0	2	0	0	0	2	0	0	0	**2**
Washington	17	12	0	52	0	1	3	9	0	0	0	**53**
Wisconsin	0	0	0	0	1	0	1	0	0	0	0	**1**
Wyoming	0	3	0	7	0	0	2	1	0	0	0	**7**
TOTAL OTHER U.S. STUDENTS	**39**	**38**	**2**	**165**	**3**	**9**	**31**	**38**	**0**	**0**	**0**	**177**

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Havre, MT

REPORT E - PART C
GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF FOREIGN STUDENTS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					
MONTANA COUNTY	**Freshman**	**Transfer**	**Graduate**	**Undergrad**	**Postbacc**	**Graduate**	**Res**	**Non**	**WUE**	**X**	**D**	**TOTAL**
Canada	3	2	0	18	0	0	2	0	0	16	0	**18**
Serbia	0	0	0	1	0	0	0	1	0	0	0	**1**
TOTAL FOREIGN STUDENTS	**3**	**2**	**0**	**19**	**0**	**0**	**2**	**1**	**0**	**16**	**0**	**19**

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REPORT E - PART D
SUMMARY OF GEOGRAPHIC ORIGIN AND RESIDENCY STATUS

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					
LOCATION	**Freshman**	**Transfer**	**Graduate**	**Undergrad**	**Postbacc**	**Graduate**	**Res**	**Non**	**WUE**	**X**	**D**	**TOTAL**
Total Montana Students	189	96	17	950	19	69	1,033	1	0	2	0	**1,038**
Total Other U.S. Students	39	38	2	165	3	9	31	38	0	0	0	**177**
Total Foreign Students	3	2	0	19	0	0	2	1	0	16	0	**19**
TOTAL STUDENTS	**231**	**136**	**19**	**1,134**	**22**	**78**	**1,066**	**40**	**0**	**18**	**0**	**1,234**

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Office of the Registrar
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Havre, MT

REPORT F
HEADCOUNT ENROLLMENT
BY AGE GROUP

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

AGE GROUP	UNDERGRADUATE			POSTBACC			GRADUATE			TOTAL		
	Full Time	Part	Total	Full Time	Part	Total	Full Time	Part	Total	Full Time	Part	Total
17 Years or Less	3	33	**36**	0	0	**0**	0	0	**0**	3	33	**36**
18 - 19 Years	331	18	**349**	0	0	**0**	0	0	**0**	331	18	**349**
20 - 21 Years	213	15	**228**	0	0	**0**	0	0	**0**	213	15	**228**
22 - 24 Years	147	43	**190**	1	1	**2**	0	8	**8**	148	52	**200**
25 - 29 Years	77	49	**126**	2	2	**4**	0	16	**16**	79	67	**146**
30 - 34 Years	35	33	**68**	0	4	**4**	0	20	**20**	35	57	**92**
35 - 39 Years	28	20	**48**	0	0	**0**	1	12	**13**	29	32	**61**
40 - 49 Years	26	32	**58**	2	4	**6**	0	10	**10**	28	46	**74**
50 - 61 Years	13	15	**28**	1	4	**5**	0	11	**11**	14	30	**44**
62 - 64 Years	0	2	**2**	0	0	**0**	0	0	**0**	0	2	**2**
65 Years or Over	0	1	**1**	0	1	**1**	0	0	**0**	0	2	**2**
TOTAL STUDENTS	**873**	**261**	**1,134**	**6**	**16**	**22**	**1**	**77**	**78**	**880**	**354**	**1,234**
AVERAGE AGE	**22.8**	**29.5**	**24.4**	**36.5**	**41.5**	**40.1**	**35.0**	**35.6**	**35.6**	**22.9**	**31.4**	**25.3**

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REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Doctor	UN	TOTAL
ARTS AND SCIENCES														
Education.														
13.1205	Pre_Sec Ed: Genrl Sci (5-12)	0	1	0	1	0	0	0	0	0	0	0	0	**2**
13.1205	Pre_Sec Ed: Social Sci (5-12)	0	0	0	0	1	0	0	0	0	0	0	0	**1**
13.0101	Program of Study in Gen Ed	0	38	4	0	0	0	0	0	0	0	0	0	**42**
13.1205	Sec Ed: English (5-12)	0	0	0	0	1	0	0	0	0	0	0	0	**1**
13.1205	Sec Ed: Social Sci Bf (5-12)	0	0	0	0	2	0	0	0	0	0	0	0	**2**
13	**Subtotal**	**0**	**39**	**4**	**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**
Liberal Arts and Ssciences, General Studies and														
24.0199	Liberal Studies	0	2	1	2	5	0	0	0	0	0	0	0	**10**
24	**Subtotal**	**0**	**2**	**1**	**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**
Biological and Biomedical Sciences.														
26.0101	Biology	0	2	5	10	6	0	0	0	0	0	0	0	**23**
26	**Subtotal**	**0**	**2**	**5**	**10**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**
Multi/Interdisciplinary Studies.														
30.9999	Applied Science	0	0	0	1	1	0	0	0	0	0	0	0	**2**
30	**Subtotal**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Homeland Security, Law Enforcement, Firefighting														
43.0199	Criminal Justice	0	24	16	24	28	1	0	0	0	0	0	0	**93**
43	**Subtotal**	**0**	**24**	**16**	**24**	**28**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**93**
Public Administration and Social Service														
44.0201	Community Leadership	0	2	0	3	5	0	0	0	0	0	0	0	**10**
44	**Subtotal**	**0**	**2**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**
Visual and Performing Arts.														
50.0409	Graphic Design	0	3	5	0	2	0	0	0	0	0	0	0	**10**
50	**Subtotal**	**0**	**3**	**5**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**
COLLEGE TOTAL		**0**	**72**	**31**	**41**	**51**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**196**

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REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Doctor	UN	TOTAL
EDUCATION AND GRADUATE SCHOOL														
00.0000	Non-Degree GR	0	0	0	0	0	0	2	0	0	0	0	0	**2**
	Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**2**
Education.														
13.1101	Counselor Education	0	0	0	0	0	0	0	20	0	0	0	0	**20**
13.1399	Educ, Instruction, & Learning	0	0	0	0	0	0	0	3	0	0	0	0	**3**
13.1202	Elementary Education (K-8)	0	2	3	9	26	0	0	0	0	0	0	0	**40**
13.9999	GM Unmatriculated	0	0	0	0	0	0	0	55	0	0	0	0	**55**
13.1314	Health & Physical Educ (K-12)	0	0	1	0	4	0	0	0	0	0	0	0	**5**
13.1202	Pre_Elementary Education (K-8)	0	23	15	10	11	1	0	0	0	0	0	0	**60**
13.1314	Pre_Health & Phys Educ (K-12)	0	4	2	2	4	0	0	0	0	0	0	0	**12**
13.1299	Teacher Education Recertify	0	0	0	0	0	3	0	0	0	0	0	0	**3**
13	**Subtotal**	**0**	**29**	**21**	**21**	**45**	**4**	**0**	**78**	**0**	**0**	**0**	**0**	**198**
Multi/Interdisciplinary Studies.														
30.9999	Applied Science	0	0	1	0	0	0	0	0	0	0	0	0	**1**
30	**Subtotal**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Parks, Recreation, Leisure, and Fitness Studies.														
31.0599	HPE: Health Promotion	0	4	10	7	13	2	0	0	0	0	0	0	**36**
31	**Subtotal**	**0**	**4**	**10**	**7**	**13**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**36**
COLLEGE TOTAL		**0**	**33**	**32**	**28**	**58**	**6**	**2**	**78**	**0**	**0**	**0**	**0**	**237**
NO COLLEGE DESIGNATED														
00.0000	Non-Degree UG	0	46	1	1	2	1	0	0	0	0	0	0	**51**
	Subtotal	**0**	**46**	**1**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**51**
Liberal Arts and Ssciences, General Studies and														
24.0102	Degree Seeking Undecided	0	54	9	1	2	0	0	0	0	0	0	0	**66**
24	**Subtotal**	**0**	**54**	**9**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**66**
COLLEGE TOTAL		**0**	**100**	**10**	**2**	**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**117**
NURSING														
Health Professions and Related Clinical Sciences.														
51.3801	Nursing	0	1	16	17	74	8	0	0	0	0	0	0	**116**
51.3801	Pre-Nursing ADN	0	47	10	6	6	2	0	0	0	0	0	0	**71**
51	**Subtotal**	**0**	**48**	**26**	**23**	**80**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**187**
COLLEGE TOTAL		**0**	**48**	**26**	**23**	**80**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**187**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Doctor	UN	TOTAL
TECHNICAL SCIENCE														
Agriculture, Agriculture Operations, and Related														
01.0205	Agricultural Mechanics Tech	0	7	2	6	1	0	0	0	0	0	0	0	**16**
01.0201	Agricultural Operations Tech	0	3	8	8	7	0	0	0	0	0	0	0	**26**
01.0102	Agriculture Technology	0	11	5	1	0	1	0	0	0	0	0	0	**18**
01	**Subtotal**	**0**	**21**	**15**	**15**	**8**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**60**
Computer and Information Sciences and Support														
11.0401	Computer Information Systems	0	0	0	1	6	0	0	0	0	0	0	0	**7**
11	**Subtotal**	**0**	**0**	**0**	**1**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
Education.														
13.1320	Pre_Sec Ed: Industrial Tchnlgy	0	0	0	1	0	0	0	0	0	0	0	0	**1**
13	**Subtotal**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Engineering Technologies and Engineering-														
15.0303	Electrical Technology	0	24	5	1	2	0	0	0	0	0	0	0	**32**
15.1304	Eng Tech: Civil Engineer Tech	0	8	5	6	4	0	0	0	0	0	0	0	**23**
15.0612	Industrial Technology	0	0	0	0	1	0	0	0	0	0	0	0	**1**
15	**Subtotal**	**0**	**32**	**10**	**7**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**56**
Construction Trades.														
46.0503	Plumbing	0	1	0	0	2	0	0	0	0	0	0	0	**3**
46	**Subtotal**	**0**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Mechanic and Repair Technologies/Technicians.														
47.0604	Automotive Tech Fast Track	0	1	2	0	0	0	0	0	0	0	0	0	**3**
47.0604	Automotive Technology	0	14	9	5	9	1	0	0	0	0	0	0	**38**
47.0605	Diesel Tech: Equipment Mgmt	0	1	1	2	7	0	0	0	0	0	0	0	**11**
47.0605	Diesel Technology	0	86	33	27	26	0	0	0	0	0	0	0	**172**
47.0605	Diesel Technology:Field Maint	0	0	0	0	3	0	0	0	0	0	0	0	**3**
47	**Subtotal**	**0**	**102**	**45**	**34**	**45**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**227**
Precision Production.														
48.0508	Welding	0	9	3	0	1	0	0	0	0	0	0	0	**13**
48	**Subtotal**	**0**	**9**	**3**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**
Business, Management, Marketing, and Related														
52.0299	Business Administration	0	25	18	23	39	0	0	0	0	0	0	0	**105**
52.0299	Program of Study in Business	0	17	5	2	1	0	0	0	0	0	0	0	**25**
52	**Subtotal**	**0**	**42**	**23**	**25**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**130**
COLLEGE TOTAL		**0**	**207**	**96**	**83**	**109**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**497**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Doctor	UN	TOTAL
TOTAL STUDENTS	0	460	195	177	302	20	2	78	0	0	0	0	1,234

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	Second	GRADUATE Non-Degree	Master	Law	Speci-alist	Docto	UN	TOTAL
Arts and Sciences													
Program of Study in Gen Ed	0	0	1	0	0	0	0	0	0	0	0	0	**1**
Sec Ed: Mathmetics (5-12)	0	0	0	0	0	0	0	1	0	0	0	0	**1**
Continuing Education													
Non-Degree GR	0	0	0	0	0	0	0	2	0	0	0	0	**2**
Non-Degree UG	0	0	0	0	0	0	1	0	0	0	0	0	**1**
Education and Graduate School													
Health & Physical Educ (K-12)	0	0	0	0	1	0	0	0	0	0	0	0	**1**
No College Designated													
Non-Degree UG	0	1	0	0	0	0	0	0	0	0	0	0	**1**
Nursing													
Nursing	0	0	0	0	3	0	0	0	0	0	0	0	**3**
Transition Nursing BSN	0	0	0	0	1	0	0	0	0	0	0	0	**1**
Technical Science													
Agricultural Mechanics Tech	0	1	4	8	4	0	0	0	0	0	0	0	**17**
Automotive Technology	0	0	0	0	1	0	0	0	0	0	0	0	**1**
Business Administration	0	0	0	0	3	0	0	0	0	0	0	0	**3**
Diesel Tech: Equipment Mgmt	0	0	0	2	1	0	0	0	0	0	0	0	**3**
Diesel Technology	0	1	2	3	2	0	0	0	0	0	0	0	**8**
Diesel Technology:Field Maint	0	0	0	0	1	0	0	0	0	0	0	0	**1**
Electrical Technology	0	0	0	0	2	0	0	0	0	0	0	0	**2**
Program of Study in Business	0	1	1	0	0	0	0	0	0	0	0	0	**2**
Welding	0	0	0	1	0	0	0	0	0	0	0	0	**1**
TOTAL STUDENTS	**0**	**4**	**8**	**14**	**19**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**49**

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Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Docto	UN	TOTA
ARTS AND SCIENCES														
Education.														
13.1205	Pre_Sec Ed: Genrl Sci (5-12)	0	1	0	1	0	0	0	0	0	0	0	0	**2**
13.0101	Program of Study in Gen Ed	0	30	1	0	0	0	0	0	0	0	0	0	**31**
13	**Subtotal**	**0**	**31**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**
Liberal Arts and Ssciences, General Studies and														
24.0199	Liberal Studies	0	1	0	0	3	0	0	0	0	0	0	0	**4**
24	**Subtotal**	**0**	**1**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Biological and Biomedical Sciences.														
26.0101	Biology	0	1	0	2	0	0	0	0	0	0	0	0	**3**
26	**Subtotal**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Homeland Security, Law Enforcement, Firefighting														
43.0199	Criminal Justice	0	12	4	6	2	0	0	0	0	0	0	0	**24**
43	**Subtotal**	**0**	**12**	**4**	**6**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**
Public Administration and Social Service														
44.0201	Community Leadership	0	0	0	0	1	0	0	0	0	0	0	0	**1**
44	**Subtotal**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Visual and Performing Arts.														
50.0409	Graphic Design	0	0	1	0	0	0	0	0	0	0	0	0	**1**
50	**Subtotal**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL		**0**	**45**	**6**	**9**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**66**
EDUCATION AND GRADUATE SCHOOL														
00.0000	Non-Degree GR	0	0	0	0	0	0	1	0	0	0	0	0	**1**
	Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**
Education.														
13.1202	Elementary Education (K-8)	0	0	0	1	0	0	0	0	0	0	0	0	**1**
13.9999	GM Unmatriculated	0	0	0	0	0	0	0	18	0	0	0	0	**18**
13.1202	Pre_Elementary Education (K-8)	0	13	3	3	1	0	0	0	0	0	0	0	**20**
13.1314	Pre_Health & Phys Educ (K-12)	0	4	2	1	0	0	0	0	0	0	0	0	**7**
13	**Subtotal**	**0**	**17**	**5**	**5**	**1**	**0**	**0**	**18**	**0**	**0**	**0**	**0**	**46**
Multi/Interdisciplinary Studies.														
30.9999	Applied Science	0	0	1	0	0	0	0	0	0	0	0	0	**1**
30	**Subtotal**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Parks, Recreation, Leisure, and Fitness Studies.														
31.0599	HPE: Health Promotion	0	3	3	1	3	1	0	0	0	0	0	0	**11**
31	**Subtotal**	**0**	**3**	**3**	**1**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**
COLLEGE TOTAL		**0**	**20**	**9**	**6**	**4**	**1**	**1**	**18**	**0**	**0**	**0**	**0**	**59**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Docto	UN	TOTA
NO COLLEGE DESIGNATED														
00.0000	Non-Degree UG	0	3	1	1	0	1	0	0	0	0	0	0	**6**
	Subtotal	**0**	**3**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**6**
Liberal Arts and Ssciences, General Studies and														
24.0102	Degree Seeking Undecided	0	34	3	1	1	0	0	0	0	0	0	0	**39**
24	**Subtotal**	**0**	**34**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**
COLLEGE TOTAL		**0**	**37**	**4**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**45**
NURSING														
Health Professions and Related Clinical Sciences.														
51.3801	Nursing	0	0	2	1	7	0	0	0	0	0	0	0	**10**
51.3801	Pre-Nursing ADN	0	35	3	5	1	0	0	0	0	0	0	0	**44**
51	**Subtotal**	**0**	**35**	**5**	**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**54**
COLLEGE TOTAL		**0**	**35**	**5**	**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**54**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

COLLEGE/DIVISION CIP/MAJOR		UNDERGRADUATE Non-Degree	Fresh-	Sopho-	Junior	Senior	POSTBAC Post-Bac	Non-Degree	GRADUATE Master	Law	Speci-alist	Docto	UN	TOTA
TECHNICAL SCIENCE														
Agriculture, Agriculture Operations, and Related														
01.0205	Agricultural Mechanics Tech	0	5	0	0	0	0	0	0	0	0	0	0	**5**
01.0201	Agricultural Operations Tech	0	3	0	1	1	0	0	0	0	0	0	0	**5**
01.0102	Agriculture Technology	0	7	0	0	0	0	0	0	0	0	0	0	**7**
01	**Subtotal**	**0**	**15**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**
Engineering Technologies and Engineering-														
15.0303	Electrical Technology	0	12	0	0	1	0	0	0	0	0	0	0	**13**
15.1304	Eng Tech: Civil Engineer Tech	0	5	1	1	0	0	0	0	0	0	0	0	**7**
15	**Subtotal**	**0**	**17**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**
Construction Trades.														
46.0503	Plumbing	0	0	0	0	1	0	0	0	0	0	0	0	**1**
46	**Subtotal**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Mechanic and Repair Technologies/Technicians.														
47.0604	Automotive Tech Fast Track	0	1	0	0	0	0	0	0	0	0	0	0	**1**
47.0604	Automotive Technology	0	9	0	0	1	0	0	0	0	0	0	0	**10**
47.0605	Diesel Technology	0	61	7	3	1	0	0	0	0	0	0	0	**72**
47	**Subtotal**	**0**	**71**	**7**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**83**
Precision Production.														
48.0508	Welding	0	9	0	0	1	0	0	0	0	0	0	0	**10**
48	**Subtotal**	**0**	**9**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**
Business, Management, Marketing, and Related														
52.0299	Business Administration	0	12	5	2	4	0	0	0	0	0	0	0	**23**
52.0299	Program of Study in Business	0	11	0	1	0	0	0	0	0	0	0	0	**12**
52	**Subtotal**	**0**	**23**	**5**	**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**
COLLEGE TOTAL		**0**	**135**	**13**	**8**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**166**
TOTAL STUDENTS		**0**	**272**	**37**	**31**	**29**	**2**	**1**	**18**	**0**	**0**	**0**	**0**	**390**

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Alisha Schroeder
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Office of the Registrar
MSU-Northern
Havre, MT

REPORT H
HEADCOUNT ENROLLMENT
BY CREDIT HOUR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

STATE CREDITS	UNDERGRADUATE					POSTBAC					GRADUATE					TOTAL					
	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Total
1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0	0	0	0	**2**
2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	**4**
3	57	0	2	0	0	1	0	0	0	0	1	0	0	0	0	59	0	2	0	0	**61**
4	3	0	0	0	0	1	0	0	0	0	0	0	0	0	0	4	0	0	0	0	**4**
5	6	0	0	0	0	1	0	0	0	0	1	0	0	0	0	8	0	0	0	0	**8**
6	78	3	2	0	0	6	0	0	0	0	51	0	0	1	0	135	3	2	1	0	**141**
7	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	0	0	0	0	**14**
8	11	0	1	0	0	1	0	0	0	0	23	0	0	0	0	35	0	1	0	0	**36**
9	54	1	3	2	0	4	0	0	0	0	1	0	0	0	0	59	1	3	2	0	**65**
10	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	0	0	0	0	**9**
11	10	0	0	0	0	1	0	0	0	0	0	0	0	0	0	11	0	0	0	0	**11**
12	195	4	6	2	0	4	0	0	0	0	0	0	0	0	0	199	4	6	2	0	**211**
13	62	4	11	1	0	0	0	0	0	0	0	0	0	0	0	62	4	11	1	0	**78**
14	66	1	9	1	0	0	0	0	0	0	0	0	0	0	0	66	1	9	1	0	**77**
15	178	7	35	3	0	2	0	0	0	0	0	0	0	0	0	180	7	35	3	0	**225**
16	83	8	18	5	0	0	0	0	0	0	0	0	0	0	0	83	8	18	5	0	**114**
17	45	6	7	1	0	0	0	0	0	0	0	0	0	0	0	45	6	7	1	0	**59**
18	47	3	11	1	0	0	0	0	0	0	0	0	0	0	0	47	3	11	1	0	**62**
19	22	2	5	1	0	0	0	0	0	0	0	0	0	0	0	22	2	5	1	0	**30**
20	11	1	0	0	0	0	0	0	0	0	0	0	0	0	0	11	1	0	0	0	**12**
21	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0	**6**
22	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	**4**
23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	**1**

Office of the Registrar
MSU-Northern
Havre, MT

REPORT H
HEADCOUNT ENROLLMENT
BY CREDIT HOUR

End of Third Week
Fall Semester
September 15, 2015
For Event: 201570CENSUS

STATE CREDITS	UNDERGRADUATE					POSTBAC					GRADUATE					TOTAL					
	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Total
TOTAL STUDENTS	967	40	110	17	0	22	0	0	0	0	77	0	0	1	0	1,066	40	110	18	0	1,234
STATE CREDIT HOURS	12,116	588	1,619	248	0	182	0	0	0	0	507	0	0	6	0	12,805	588	1,619	254	0	15,012
AVERAGE 12.53 STATE	14.70	14.72	14.59	0.00	8.27	0.00	0.00	0.00	0.00	6.58	0.00	0.00	5.99	0.00	12.01	14.70	14.72	14.11	0.00	12.17	

Note: State credits do not include remedial credits for four-year campuses nor any continuing education credits.

Extract Date:
9/15/2015 11:39:05 AM

Alisha Schroeder
Registrar