



Residence Hall Application Summer Semester 2017

Please note: Our campus has joined with the other campuses of the Montana University System as a tobacco-free campus.

Payment for housing must be paid at Business Services, Cowan Hall, Room 207. You must show proof of payment prior to checking into your room. Please bring your own bedding and toiletries as we do not provide them. All rooms will be single occupancy unless you have identified a roommate who has also identified you as their preferred roommate.

Name: _____ Banner ID #: _____
Last First MI
Address _____ Phone _____
Street City State Zip
Age: _____ Sex: Male Female Email address: _____

Student Status : New Student Former MSUN Student Transfer Continuing Education

Classification: Freshman Sophomore Junior Senior Graduate Other

| Housing Options: | Cost |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <input type="checkbox"/> Entire Summer: May 6-August 24 (Only students who have requested housing for fall, 2017 are eligible for this option.) | \$1,525.00 |
| <input type="checkbox"/> May Session: May 14-June 2 | \$286.00 |
| <input type="checkbox"/> 1 st Session: June 4-July 7 | \$477.00 |
| <input type="checkbox"/> 2 nd Session: July 9-August 11 | \$477.00 |
| <input type="checkbox"/> Full Session: May 14-August 11 | \$1,335.00 |

Daily room rates: \$23.00 per night single occupancy; \$18.00 per night per person with mutually requested roommate. Please circle the dates you need a room:

- May 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31
- June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30
- July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31
- August 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

IF YOU NEED TO CHANGE ANY INFORMATION (INCLUDING ROOM RESERVATION DATES) AFTER THIS FORM HAS BEEN SUBMITTED, PLEASE CONTACT THE INFORMATION DESK IN THE STUDENT UNION BUILDING—406-265-3561. RETURN THIS FORM TO MICHAEL MCCRARY, STUDENT UNION BUILDING, 1200 BUTTREY DRIVE, HAVRE, MT 59501 OR michael.mccrary@msun.edu

Student Signature Date