



MONTANA STATE UNIVERSITY NORTHERN

DEPARTMENT OF EDUCATION

Level I Disposition Form

Directions for the Applicant: The permission statement below must be signed for each reference you submit to your application file. Please complete this section before you give the form to your reference.

Reference's Name: _____

Applicant's Permission for Release of Information

I give permission for the designated person above to provide the information requested in this form to Montana State University-Northern, Department of Education. I understand that the information will become part of my application for the Teacher Education Program.

Applicant's Signature _____ Applicant's Name (printed) _____ Date _____

Reference Information

Directions to the Person Who Completes this Form: Each applicant for admission to Level I of the Teacher Education Program is required to have this form completed and submitted by a professor or an instructor of one of the following courses: HV Campus: EDU 201, EDU 225, HTH 110, EDU /270, M 130, or PSYX 230. GF Campus: EDU 200, EDU 221, HTH 201, M 135, and PSYX230. The applicant should have signed the reference permission statement above. Please complete all the items to the best of your knowledge.

Section A: Compared with peers in the same major assignment, the applicant ranks (please check):

- | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|---|
| 1 | 2 | 3 | 4 | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Attends class regularly |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Meets timelines/deadlines |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Displays capacity for objective self evaluation |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Views errors as opportunity for learning |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Shows respect for others in class |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Listens thoughtfully and responsively to others |

- | | | | | |
|------------------------------|--------------------------|--------------------------|--------------------------|----------------------|
| 1 | 2 | 3 | 4 | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Energy level |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Cooperative |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Reliable |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Leadership |
| Ability to express thoughts: | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | in speaking |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | in writing |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | in critical thinking |

Rating	1-Unacceptable 13-25	2-Developing 26-38	3-Acceptable 39-45	4-Proficient 46-52	Score
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Comments/Concerns: _____

Signature

Signature	Name (printed)	Title	Date
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Organization	Address	Phone or Email
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Please return the completed form to:
MSU-Northern - Department of Education, P.O. Box 7751, Havre, MT 59501.

For the MFPE Liability insurance please see the Education
Administrative Associate III for form or you can purchase online at
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