

**REPORT A - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS**

| LEVEL | PART TIME | | | | FULL TIME | | | | TOTAL | | | |
|-----------------------------------|------------|------------|----------|------------|-----------|-----------|----------|-----------|------------|------------|----------|------------|
| | Men | Women | N/A | Total | Men | Women | N/A | Total | Men | Women | N/A | Total |
| Undergraduate Students | | | | | | | | | | | | |
| Freshman | 34 | 56 | 0 | 90 | 2 | 3 | 0 | 5 | 36 | 59 | 0 | 95 |
| Sophomore | 24 | 27 | 0 | 51 | 1 | 3 | 0 | 4 | 25 | 30 | 0 | 55 |
| Junior | 24 | 46 | 0 | 70 | 1 | 7 | 0 | 8 | 25 | 53 | 0 | 78 |
| Senior | 44 | 117 | 0 | 161 | 9 | 13 | 0 | 22 | 53 | 130 | 0 | 183 |
| Total Undergraduates | 126 | 246 | 0 | 372 | 13 | 26 | 0 | 39 | 139 | 272 | 0 | 411 |
| Postbaccalaureate Students | | | | | | | | | | | | |
| Postbaccalaureate | 43 | 48 | 0 | 91 | 0 | 1 | 0 | 1 | 43 | 49 | 0 | 92 |
| Nondegree Graduate | 21 | 58 | 0 | 79 | 0 | 1 | 0 | 1 | 21 | 59 | 0 | 80 |
| Total Postbaccalaureates | 64 | 106 | 0 | 170 | 0 | 2 | 0 | 2 | 64 | 108 | 0 | 172 |
| Graduate Students | | | | | | | | | | | | |
| Graduate Masters | 5 | 43 | 0 | 48 | 2 | 4 | 0 | 6 | 7 | 47 | 0 | 54 |
| Total Graduates | 5 | 43 | 0 | 48 | 2 | 4 | 0 | 6 | 7 | 47 | 0 | 54 |
| TOTAL STUDENTS | 195 | 395 | 0 | 590 | 15 | 32 | 0 | 47 | 210 | 427 | 0 | 637 |

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REPORT A - PART B
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS

| LEVEL | PART TIME | | | | FULL TIME | | | | TOTAL | | | |
|------------------------------|-----------|-------|-----|-------|-----------|-------|-----|-------|-------|-------|-----|-------|
| | Men | Women | N/A | Total | Men | Women | N/A | Total | Men | Women | N/A | Total |
| First-Time Freshmen | | | | | | | | | | | | |
| Freshman Traditional | 7 | 11 | 0 | 18 | 0 | 1 | 0 | 1 | 7 | 12 | 0 | 19 |
| Freshman Nontraditional | 4 | 0 | 0 | 4 | 1 | 0 | 0 | 1 | 5 | 0 | 0 | 5 |
| Total Freshmen | 11 | 11 | 0 | 22 | 1 | 1 | 0 | 2 | 12 | 12 | 0 | 24 |
| First-Time Graduates | | | | | | | | | | | | |
| Postbaccalaureate | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Total Graduates | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| First-Time Nondegrees | | | | | | | | | | | | |
| Freshman | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 4 |
| Nondegree Graduate | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 |
| Total Nondegrees | 3 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 7 |
| First-Time Transfers | | | | | | | | | | | | |
| Freshman | 4 | 13 | 0 | 17 | 0 | 1 | 0 | 1 | 4 | 14 | 0 | 18 |
| Sophomore | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 4 |
| Junior | 0 | 3 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 4 |
| Senior | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| Postbaccalaureate | 9 | 10 | 0 | 19 | 0 | 0 | 0 | 0 | 9 | 10 | 0 | 19 |
| Total Transfers | 14 | 32 | 0 | 46 | 0 | 2 | 0 | 2 | 14 | 34 | 0 | 48 |
| First-Time Graduates | | | | | | | | | | | | |
| Nondegree Graduate | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Graduate Masters | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total Graduates | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| First-Time Transfers | | | | | | | | | | | | |
| Nondegree Graduate | 6 | 10 | 0 | 16 | 0 | 0 | 0 | 0 | 6 | 10 | 0 | 16 |
| Graduate Masters | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total Transfers | 6 | 11 | 0 | 17 | 0 | 0 | 0 | 0 | 6 | 11 | 0 | 17 |
| TOTAL STUDENTS | 35 | 60 | 0 | 95 | 1 | 3 | 0 | 4 | 36 | 63 | 0 | 99 |

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**REPORT A - PART C
HEADCOUNT ENROLLMENT
ALL STUDENTS BY RESIDENCY STATUS**

| LEVEL | PART TIME | | | | FULL TIME | | | | TOTAL | | | |
|-----------------------------------|------------|------------|----------|------------|-----------|-----------|----------|-----------|------------|------------|----------|------------|
| | Men | Women | N/A | Total | Men | Women | N/A | Total | Men | Women | N/A | Total |
| Undergraduate Students | | | | | | | | | | | | |
| Excess Capacity | 2 | 5 | 0 | 7 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 7 |
| In State | 110 | 233 | 0 | 343 | 12 | 25 | 0 | 37 | 122 | 258 | 0 | 380 |
| Out of State | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 4 |
| WUE | 13 | 5 | 0 | 18 | 1 | 1 | 0 | 2 | 14 | 6 | 0 | 20 |
| Total Undergraduates | 126 | 246 | 0 | 372 | 13 | 26 | 0 | 39 | 139 | 272 | 0 | 411 |
| Postbaccalaureate Students | | | | | | | | | | | | |
| In State | 62 | 105 | 0 | 167 | 0 | 2 | 0 | 2 | 62 | 107 | 0 | 169 |
| Out of State | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 |
| Total Postbaccalaureates | 64 | 106 | 0 | 170 | 0 | 2 | 0 | 2 | 64 | 108 | 0 | 172 |
| Graduate Students | | | | | | | | | | | | |
| In State | 5 | 43 | 0 | 48 | 2 | 4 | 0 | 6 | 7 | 47 | 0 | 54 |
| Total Graduates | 5 | 43 | 0 | 48 | 2 | 4 | 0 | 6 | 7 | 47 | 0 | 54 |
| TOTAL STUDENTS | 195 | 395 | 0 | 590 | 15 | 32 | 0 | 47 | 210 | 427 | 0 | 637 |

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**REPORT B - PART A
 PREVIOUS SCHOOLS ATTENDED
 BY NEW FRESHMAN STUDENTS**

| PREVIOUS SCHOOL ATTENDED | Nondegree | Traditional | Nontraditional | Early Admits | Total |
|---|------------------|--------------------|-----------------------|---------------------|--------------|
| New Freshmen from Montana Schools | | | | | |
| Dodson High School | 0 | 1 | 0 | 0 | 1 |
| Harlem High School | 0 | 1 | 0 | 0 | 1 |
| Havre Public High School | 0 | 2 | 0 | 0 | 2 |
| Hays Lodge Pole High School | 0 | 3 | 0 | 0 | 3 |
| Hellgate High School | 0 | 1 | 0 | 0 | 1 |
| Rocky Boy High School | 0 | 5 | 0 | 0 | 5 |
| New Freshmen from Montana High Schools | 0 | 13 | 0 | 0 | 13 |
| New Freshmen from High Schools | 1 | 6 | 5 | 0 | 12 |
| TOTAL NEW FRESHMEN | 1 | 19 | 5 | 0 | 25 |

Note: Nondegree students are not required to submit transcripts.

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**REPORT B - PART B
PREVIOUS SCHOOLS ATTENDED
BY NEW TRANSFER STUDENTS**

| PREVIOUS SCHOOL ATTENDED | Freshman | Sophomore | Junior | Senior | Postbac | Total |
|---|-----------|-----------|----------|----------|-----------|-----------|
| New Transfers from Montana Schools | | | | | | |
| Public Four-Year Schools | | | | | | |
| Montana State Univ-Bozeman | 1 | 0 | 1 | 0 | 2 | 4 |
| University of Montana | 3 | 0 | 0 | 0 | 1 | 4 |
| University of Montana-Western | 0 | 0 | 1 | 0 | 2 | 3 |
| Public Subtotal | 4 | 0 | 2 | 0 | 5 | 11 |
| Colleges of Technology | | | | | | |
| MSU Coll of Tech - Gt Falls | 1 | 2 | 1 | 2 | 0 | 6 |
| MSU-Billings/College of Tech | 0 | 0 | 1 | 0 | 0 | 1 |
| UM/College of Technology | 1 | 0 | 0 | 0 | 0 | 1 |
| COT Subtotal | 2 | 2 | 2 | 2 | 0 | 8 |
| Community Colleges | | | | | | |
| Flathead Valley Comm Coll | 0 | 0 | 0 | 0 | 1 | 1 |
| Miles Community College | 1 | 0 | 0 | 1 | 0 | 2 |
| CC Subtotal | 1 | 0 | 0 | 1 | 1 | 3 |
| New Transfers from Montana Colleges | 7 | 2 | 4 | 3 | 6 | 22 |
| New Transfers from US Non-Montana Colleges | 7 | 2 | 0 | 0 | 1 | 10 |
| New Transfers from Foreign Colleges | 0 | 0 | 0 | 0 | 1 | 1 |
| New Transfers from Unknown Colleges | 4 | 0 | 0 | 0 | 11 | 15 |
| TOTAL NEW TRANSFERS | 18 | 4 | 4 | 3 | 19 | 48 |

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**REPORT B - PART C
PREVIOUS SCHOOLS ATTENDED
BY NEW GRADUATE STUDENTS**

| PREVIOUS SCHOOL ATTENDED | Non-Degree | Master's Candidates | Law Students | Specialist | Doctoral Candidates | Total |
|---|-------------------|----------------------------|---------------------|-------------------|----------------------------|--------------|
| New Graduates from Montana Schools | | | | | | |
| Public Four-Year Schools | | | | | | |
| Montana State Univ-Bozeman | 0 | 1 | 0 | 0 | 0 | 1 |
| Public Subtotal | 0 | 1 | 0 | 0 | 0 | 1 |
| New Graduates from Montana Colleges | 0 | 1 | 0 | 0 | 0 | 1 |
| New Graduates from US Non-Montana Colleges | 2 | 0 | 0 | 0 | 0 | 2 |
| New Graduates from Unknown Colleges | 2 | 0 | 0 | 0 | 0 | 2 |
| TOTAL NEW GRADUATES | 4 | 1 | 0 | 0 | 0 | 5 |

Note: Nondegree students are not required to submit transcripts.

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REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

End of Third Week
Summer Session
September 12, 2007
200750EOT

For Event:

| CIP CODE | SUBJECT | LOWER DIVISION | | | | | | UPPER DIVISION | | | | | | GRADUATE | | | | | | |
|---|-----------------------------------|----------------|----------|----------|----------|----------|-----------|----------------|----------|----------|----------|----------|------------|------------|----------|----------|----------|----------|----------|------------|
| | | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | |
| Agriculture, Agriculture Operations, and Related | | | | | | | | | | | | | | | | | | | | |
| 01.0000 | Ag Business & Production | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.0201 | Ag Mechanization General | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01 | Subtotal | 2 | 0 | 0 | 0 | 0 | 2 | 19 | 0 | 0 | 0 | 0 | 19 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | | | | | | | | | | | |
| 05.0202 | American Indian Studies | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 9 | 0 | 0 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 0 | 9 | 0 | 0 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Computer and Information Sciences and Support | | | | | | | | | | | | | | | | | | | | |
| 11.0101 | Computer & Info Sciences Gen | 57 | 0 | 0 | 3 | 0 | 60 | 31 | 0 | 3 | 0 | 0 | 34 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 11.0202 | Computer Programming, Specific | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11.9999 | Computer & Info Sciences Other | 6 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 3 | 2 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Subtotal | 72 | 0 | 0 | 3 | 0 | 75 | 37 | 0 | 6 | 2 | 0 | 45 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| Education. | | | | | | | | | | | | | | | | | | | | |
| 13.0101 | Education General | 15 | 0 | 0 | 0 | 0 | 15 | 204 | 0 | 0 | 1 | 0 | 205 | 406 | 4 | 0 | 0 | 0 | 0 | 410 |
| 13.1101 | Counselor Ed Couns/Guidance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 | 0 | 0 | 0 | 0 | 0 | 183 |
| 13.1303 | Bus Teacher Ed (Voc) | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13.1304 | Driver & Safety Teacher Ed | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Subtotal | 15 | 0 | 0 | 0 | 0 | 15 | 240 | 0 | 0 | 1 | 0 | 241 | 589 | 4 | 0 | 0 | 0 | 0 | 593 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | | | | | | | | |
| 15.0506 | Water Qual/Wastewtr Treat Tech | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15.0612 | Industrial Technology/Technician. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15.1301 | Drafting and Design | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 1 | 6 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| English Language and Literature/Letters. | | | | | | | | | | | | | | | | | | | | |
| 23.0101 | English Language & Lit Gen | 6 | 0 | 3 | 0 | 0 | 9 | 184 | 0 | 9 | 0 | 0 | 193 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 23.0401 | English Composition | 123 | 0 | 6 | 3 | 0 | 132 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD

For Event:

| CIP CODE | SUBJECT | LOWER DIVISION | | | | | | UPPER DIVISION | | | | | | GRADUATE | | | | | | |
|---|-----------------------------------|----------------|----------|-----------|----------|----------|------------|----------------|----------|-----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|
| | | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | |
| 23.1001 | Speech & Rhetorical Studies | 120 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Subtotal | 249 | 0 | 9 | 3 | 0 | 261 | 184 | 0 | 9 | 0 | 0 | 193 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | | | | | | | |
| 24.0102 | General Studies | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24.0103 | Humanities/Humanistic Studies | 6 | 0 | 3 | 0 | 0 | 9 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24 | Subtotal | 8 | 0 | 3 | 0 | 0 | 11 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | | | | | | | |
| 26.0101 | Biology General | 100 | 0 | 0 | 0 | 0 | 100 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Subtotal | 100 | 0 | 0 | 0 | 0 | 100 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Mathematics and Statistics. | | | | | | | | | | | | | | | | | | | | |
| 27.0101 | Mathematics | 51 | 0 | 3 | 4 | 0 | 58 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0102 | Algebra and Number Theory. | 108 | 3 | 3 | 0 | 0 | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0103 | Analysis and Functional Analysis. | 54 | 0 | 6 | 0 | 0 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | Subtotal | 213 | 3 | 12 | 4 | 0 | 232 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Parks, Recreation, Leisure, and Fitness Studies. | | | | | | | | | | | | | | | | | | | | |
| 31.0501 | Health & Physical Ed General | 99 | 3 | 4 | 2 | 0 | 108 | 48 | 0 | 0 | 3 | 0 | 51 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 31 | Subtotal | 99 | 3 | 4 | 2 | 0 | 108 | 48 | 0 | 0 | 3 | 0 | 51 | 4 | 0 | 0 | 0 | 0 | 0 | |
| Physical Sciences. | | | | | | | | | | | | | | | | | | | | |
| 40.0101 | Physical Sciences General | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40.0501 | Chemistry General | 30 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40.0601 | Geology | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 0 | 12 | 4 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40.9999 | Physical Sciences Other | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | Subtotal | 39 | 0 | 0 | 0 | 0 | 39 | 51 | 0 | 12 | 4 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Psychology. | | | | | | | | | | | | | | | | | | | | |
| 42.0101 | Psychology General | 15 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42.1801 | Educational Psychology. | 9 | 3 | 0 | 0 | 0 | 12 | 57 | 0 | 0 | 0 | 0 | 57 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |

**REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD**

End of Third Week
Summer Session
September 12, 2007
200750EOT

For Event:

| CIP CODE | SUBJECT | LOWER DIVISION | | | | | | UPPER DIVISION | | | | | | GRADUATE | | | | | | |
|--|--------------------------------|----------------|----------|----------|----------|----------|------------|----------------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|
| | | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | |
| 42 | Subtotal | 24 | 3 | 0 | 0 | 0 | 27 | 57 | 0 | 0 | 0 | 0 | 57 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Public Administration and Social Service Professions. | | | | | | | | | | | | | | | | | | | | |
| 44.0201 | Community Org/Resources/Svcs | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 4 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 4 | 0 | 0 | 0 | 19 | 0 |
| Social Sciences. | | | | | | | | | | | | | | | | | | | | |
| 45.1002 | American Government & Politics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 |
| Mechanic and Repair Technologies/Technicians. | | | | | | | | | | | | | | | | | | | | |
| 47.0604 | Auto/Automotive Mechanic/Tech | 16 | 0 | 0 | 0 | 0 | 16 | 71 | 0 | 3 | 0 | 0 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47.0605 | Diesel Engine Mechanic/Rep | 10 | 0 | 0 | 0 | 0 | 10 | 77 | 0 | 4 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | Subtotal | 26 | 0 | 0 | 0 | 0 | 26 | 148 | 0 | 7 | 0 | 0 | 155 | 0 |
| Precision Production. | | | | | | | | | | | | | | | | | | | | |
| 48.0508 | Welder/Welding Technologist | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 |
| Visual and Performing Arts. | | | | | | | | | | | | | | | | | | | | |
| 50.0409 | Graphic Design. | 18 | 0 | 0 | 0 | 0 | 18 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50.0701 | Art General | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50.0901 | Music General | 42 | 0 | 6 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | Subtotal | 60 | 0 | 6 | 0 | 0 | 66 | 15 | 0 | 0 | 0 | 0 | 15 | 0 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | | | | | | | |
| 51.1601 | Nursing (RN Training) | 204 | 0 | 8 | 0 | 0 | 212 | 216 | 6 | 0 | 0 | 0 | 222 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 | Subtotal | 204 | 0 | 8 | 0 | 0 | 212 | 216 | 6 | 0 | 0 | 0 | 222 | 0 |
| Business, Management, Marketing, and Related Support | | | | | | | | | | | | | | | | | | | | |
| 52.0101 | Business General | 12 | 0 | 0 | 3 | 0 | 15 | 19 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52.0201 | Bus Admin & Mgmt General | 54 | 0 | 0 | 6 | 0 | 60 | 162 | 0 | 36 | 6 | 0 | 204 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52.0301 | Accounting | 42 | 0 | 3 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**REPORT C - PART A
STUDENT CREDIT HOURS
BY SUBJECT FIELD**

End of Third Week
Summer Session
September 12, 2007
200750EOT

For Event:

| CIP CODE | SUBJECT | LOWER DIVISION | | | | | | UPPER DIVISION | | | | | | GRADUATE | | | | | | |
|-----------------------|--------------------------|----------------|----------|-----------|-----------|----------|--------------|----------------|-----------|-----------|-----------|----------|--------------|------------|----------|----------|----------|----------|------------|---|
| | | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | Res | Non | WUE | X | D | Total | |
| 52.1302 | Bus Statistics | 30 | 0 | 3 | 3 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | Subtotal | 138 | 0 | 6 | 12 | 0 | 156 | 181 | 0 | 36 | 6 | 0 | 223 | 0 | 0 | 0 | 0 | 0 | 0 | |
| History | | | | | | | | | | | | | | | | | | | | |
| 54.0102 | American History (United | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 54.0199 | History, Other. | 6 | 0 | 3 | 0 | 0 | 9 | 8 | 0 | 0 | 0 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 2 | |
| 54 | Subtotal | 6 | 0 | 3 | 0 | 0 | 9 | 11 | 0 | 3 | 3 | 0 | 17 | 2 | 0 | 0 | 0 | 0 | 2 | |
| 15th DAY TOTAL | | 1,255 | 9 | 51 | 24 | 0 | 1,339 | 1,310 | 11 | 88 | 22 | 0 | 1,431 | 616 | 4 | 0 | 0 | 0 | 620 | |

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

| LEVEL | RESIDENT | | NONRESIDENT | | WUE | | EXCESS CAPACITY (X) | | DISTANCE (D) | | TOTAL | |
|----------------------------|--------------|---------------|-------------|-------------|------------|-------------|---------------------|-------------|--------------|-------------|--------------|---------------|
| | SCH | FTE | SCH | FTE | SCH | FTE | SCH | FTE | SCH | FTE | SCH | FTE |
| Lower Division | 1,255 | 83.67 | 9 | 0.60 | 51 | 3.40 | 24 | 1.60 | 0 | 0.00 | 1,339 | 89.27 |
| Upper Division | 1,310 | 87.33 | 11 | 0.73 | 88 | 5.87 | 22 | 1.47 | 0 | 0.00 | 1,431 | 95.40 |
| Total Undergraduate | 2,565 | 171.00 | 20 | 1.33 | 139 | 9.27 | 46 | 3.07 | 0 | 0.00 | 2,770 | 184.67 |
| 400-499 Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 500-699 Graduate | 616 | 51.33 | 4 | 0.33 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 620 | 51.67 |
| Total Graduate | 616 | 51.33 | 4 | 0.33 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 620 | 51.67 |
| 15th DAY TOTAL | 3,181 | 222.33 | 24 | 1.67 | 139 | 9.27 | 46 | 3.07 | 0 | 0.00 | 3,390 | 236.33 |

Note: Remedial credits are not included for four-year campuses.

Extract Date:

9/4/2007

Steven F. Jamruzka
Registrar

**REPORT C - PART A-X
STUDENT CREDIT HOURS
NONRESIDENT/EXCESS CAPACITY
BY SUBJECT FIELD**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| CIP CODE | SUBJECT | LOWER | | | UPPER | | | GRADUATE | | |
|---|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| Computer and Information Sciences and | | | | | | | | | | |
| 11.0101 | Computer & Info Sciences | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11.9999 | Computer & Info Sciences | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| 11 | Subtotal | 0 | 3 | 3 | 0 | 2 | 2 | 0 | 0 | 0 |
| Education. | | | | | | | | | | |
| 13.0101 | Education General | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 0 | 4 |
| 13 | Subtotal | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 0 | 4 |
| Engineering Technologies/Technicians. | | | | | | | | | | |
| 15.1301 | Drafting and Design | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 15 | Subtotal | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| English Language and Literature/Letters. | | | | | | | | | | |
| 23.0401 | English Composition | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Subtotal | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mathematics and Statistics. | | | | | | | | | | |
| 27.0101 | Mathematics | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0102 | Algebra and Number | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | Subtotal | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parks, Recreation, Leisure, and Fitness | | | | | | | | | | |
| 31.0501 | Health & Physical Ed | 3 | 2 | 5 | 0 | 3 | 3 | 0 | 0 | 0 |
| 31 | Subtotal | 3 | 2 | 5 | 0 | 3 | 3 | 0 | 0 | 0 |
| Physical Sciences. | | | | | | | | | | |
| 40.0601 | Geology | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 |
| 40 | Subtotal | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 |
| Psychology. | | | | | | | | | | |
| 42.1801 | Educational Psychology. | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | Subtotal | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Administration and Social Service | | | | | | | | | | |
| 44.0201 | Community | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |

**REPORT C - PART A-X
STUDENT CREDIT HOURS
NONRESIDENT/EXCESS CAPACITY
BY SUBJECT FIELD**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| CIP CODE | SUBJECT | LOWER | | | UPPER | | | GRADUATE | | |
|---|--------------------------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| 44 | Subtotal | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 |
| Social Sciences. | | | | | | | | | | |
| 45.1002 | American Government & | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 |
| 45 | Subtotal | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 |
| Health Professions and Related Clinical | | | | | | | | | | |
| 51.1601 | Nursing (RN Training) | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 |
| 51 | Subtotal | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 |
| Business, Management, Marketing, and Related | | | | | | | | | | |
| 52.0101 | Business General | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52.0201 | Bus Admin & Mgmt General | 0 | 6 | 6 | 0 | 6 | 6 | 0 | 0 | 0 |
| 52.1302 | Bus Statistics | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | Subtotal | 0 | 12 | 12 | 0 | 6 | 6 | 0 | 0 | 0 |
| History | | | | | | | | | | |
| 54.0102 | American History (United | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 |
| 54 | Subtotal | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 |

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MSU-Northern
Havre, MT

**REPORT C - PART A-X
STUDENT CREDIT HOURS
NONRESIDENT/EXCESS CAPACITY
BY SUBJECT FIELD**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| CIP CODE | SUBJECT | LOWER | | | UPPER | | | GRADUATE | | |
|------------------|---------|-------|----|-------|-------|----|-------|----------|---|-------|
| | | Non | X | Total | Non | X | Total | Non | X | Total |
| TOTAL FOR | | 9 | 24 | 33 | 11 | 22 | 33 | 4 | 0 | 4 |

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

| LEVEL | NONRESIDENT | | EXCESS CAPACITY (X) | | NonResident + Excess Capacity TOTAL | |
|-------------------------------------|-------------|-------------|---------------------|-------------|---|-------------|
| | SCH | FTE | SCH | FTE | SCH | FTE |
| Lower Division | 9 | 0.60 | 24 | 1.60 | 33 | 2.20 |
| Upper Division | 11 | 0.73 | 22 | 1.47 | 33 | 2.20 |
| Total Undergraduate | 20 | 1.33 | 46 | 3.07 | 66 | 4.40 |
| 400-499 Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 500-699 Graduate | 4 | 0.33 | 0 | 0.00 | 4 | 0.33 |
| Total Graduate | 4 | 0.33 | 0 | 0.00 | 4 | 0.33 |
| TOTAL FOR NONRESIDENT/EXCESS | 24 | 1.67 | 46 | 3.07 | 70 | 4.73 |

Note: Remedial credits are not included for four-year campuses.

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**REPORT E - PART A
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS
OF MONTANA STUDENTS**

For Event:

| MONTANA COUNTY | GEOGRAPHIC ORIGIN NEW STUDENTS | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | Res | FEE STATUS ALL STUDENTS | | | | | TOTAL |
|----------------|-----------------------------------|----------|----------|-----------------------------------|----------|----------|-----|----------------------------|-----|---|---|-----|-------|
| | Freshman | Transfer | Graduate | Undergrad | Postbacc | Graduate | | Non | WUE | X | D | | |
| Beaverhead | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Big Horn | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Blaine | 4 | 3 | 0 | 27 | 8 | 0 | 35 | 0 | 0 | 0 | 0 | 35 | |
| Carbon | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Carter | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | |
| Cascade | 1 | 14 | 2 | 75 | 30 | 23 | 128 | 0 | 0 | 0 | 0 | 128 | |
| Chouteau | 1 | 0 | 0 | 8 | 3 | 1 | 12 | 0 | 0 | 0 | 0 | 12 | |
| Custer | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Daniels | 0 | 0 | 0 | 3 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | |
| Dawson | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Deer Lodge | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Fallon | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Fergus | 2 | 1 | 0 | 28 | 5 | 0 | 33 | 0 | 0 | 0 | 0 | 33 | |
| Flathead | 1 | 4 | 1 | 8 | 8 | 0 | 16 | 0 | 0 | 0 | 0 | 16 | |
| Gallatin | 0 | 2 | 1 | 7 | 6 | 1 | 14 | 0 | 0 | 0 | 0 | 14 | |
| Garfield | 0 | 2 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| Glacier | 0 | 0 | 0 | 7 | 3 | 5 | 15 | 0 | 0 | 0 | 0 | 15 | |
| Hill | 12 | 6 | 2 | 97 | 28 | 6 | 130 | 0 | 1 | 0 | 0 | 131 | |
| Jefferson | 0 | 0 | 0 | 6 | 1 | 1 | 8 | 0 | 0 | 0 | 0 | 8 | |
| Judith Basin | 0 | 1 | 0 | 3 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | |
| Lake | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| Lewis&Clark | 0 | 2 | 0 | 9 | 3 | 2 | 14 | 0 | 0 | 0 | 0 | 14 | |
| Liberty | 0 | 1 | 0 | 1 | 3 | 1 | 5 | 0 | 0 | 0 | 0 | 5 | |
| Lincoln | 0 | 2 | 0 | 2 | 2 | 2 | 6 | 0 | 0 | 0 | 0 | 6 | |
| Madison | 0 | 1 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| McCone | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Meagher | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Mineral | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Missoula | 2 | 2 | 0 | 4 | 8 | 0 | 12 | 0 | 0 | 0 | 0 | 12 | |
| Musselshell | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 3 | |
| Park | 0 | 1 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| Phillips | 1 | 3 | 0 | 18 | 5 | 0 | 23 | 0 | 0 | 0 | 0 | 23 | |
| Pondera | 0 | 0 | 0 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | |
| Powell | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Ravalli | 0 | 0 | 0 | 1 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 4 | |
| Richland | 0 | 2 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | |
| Roosevelt | 0 | 0 | 0 | 7 | 2 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | |
| Rosebud | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Sanders | 0 | 2 | 0 | 3 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | |
| Sheridan | 0 | 0 | 0 | 3 | 6 | 0 | 9 | 0 | 0 | 0 | 0 | 9 | |

**REPORT E - PART A
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS
OF MONTANA STUDENTS**

For Event:

| MONTANA COUNTY | GEOGRAPHIC ORIGIN NEW STUDENTS | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | Res | FEE STATUS ALL STUDENTS | | | | TOTAL |
|---------------------------------------|-----------------------------------|-----------|----------|-----------------------------------|------------|-----------|------------|----------------------------|----------|----------|----------|------------|
| | Freshman | Transfer | Graduate | Undergrad | Postbacc | Graduate | | Non | WUE | X | D | |
| Silver Bow | 0 | 0 | 0 | 3 | 2 | 6 | 11 | 0 | 0 | 0 | 0 | 11 |
| Stillwater | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Sweet Grass | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Teton | 0 | 0 | 0 | 4 | 6 | 1 | 11 | 0 | 0 | 0 | 0 | 11 |
| Toole | 0 | 0 | 0 | 8 | 1 | 1 | 10 | 0 | 0 | 0 | 0 | 10 |
| Valley | 0 | 3 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| Wheatland | 0 | 2 | 0 | 3 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| Yellowstone | 0 | 1 | 1 | 9 | 7 | 1 | 17 | 0 | 0 | 0 | 0 | 17 |
| TOTAL MONTANA STUDENTS | 24 | 63 | 7 | 372 | 168 | 54 | 592 | 1 | 1 | 0 | 0 | 594 |

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**REPORT E - PART B
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS
OF OTHER U.S. STUDENTS**

For Event:

| U.S. STATE | GEOGRAPHIC ORIGIN NEW STUDENTS | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | Res | FEE STATUS ALL STUDENTS | | | | | TOTAL |
|--|-----------------------------------|----------|----------|-----------------------------------|----------|----------|-----------|----------------------------|-----------|----------|----------|-----------|-------|
| | Freshman | Transfer | Graduate | Undergrad | Postbacc | Graduate | | Non | WUE | X | D | | |
| Alaska | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | |
| California | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 5 | |
| Colorado | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 | |
| Florida | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | |
| Idaho | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | |
| Michigan | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | |
| Nevada | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| Oklahoma | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| Oregon | 0 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 5 | |
| Utah | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | |
| Washington | 1 | 0 | 2 | 7 | 1 | 0 | 2 | 1 | 5 | 0 | 0 | 8 | |
| Wisconsin | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Wyoming | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | |
| TOTAL OTHER U.S. STUDENTS | 1 | 2 | 3 | 32 | 4 | 0 | 11 | 6 | 19 | 0 | 0 | 36 | |

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**REPORT E - PART C
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS
OF FOREIGN STUDENTS**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| MONTANA COUNTY | GEOGRAPHIC ORIGIN NEW STUDENTS | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | Res | FEE STATUS ALL STUDENTS | | | | TOTAL |
|---------------------------------------|-----------------------------------|----------|----------|-----------------------------------|----------|----------|----------|----------------------------|----------|----------|----------|----------|
| | Freshman | Transfer | Graduate | Undergrad | Postbac | Graduate | | Non | WUE | X | D | |
| Canada | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| TOTAL FOREIGN STUDENTS | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |

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**REPORT E - PART D
SUMMARY OF
GEOGRAPHIC ORIGIN AND
RESIDENCY STATUS**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| LOCATION | GEOGRAPHIC ORIGIN NEW STUDENTS | | | GEOGRAPHIC ORIGIN ALL STUDENTS | | | Res | FEE STATUS ALL STUDENTS | | | | TOTAL |
|----------------------------------|-----------------------------------|-----------|----------|-----------------------------------|------------|-----------|------------|----------------------------|-----------|----------|----------|------------|
| | Freshman | Transfer | Graduate | Undergrad | Postbac | Graduate | | Non | WUE | X | D | |
| Total Montana Students | 24 | 63 | 2 | 372 | 168 | 54 | 592 | 1 | 1 | 0 | 0 | 594 |
| Total Other U.S. Students | 1 | 2 | 1 | 32 | 4 | 0 | 11 | 6 | 19 | 0 | 0 | 36 |
| Total Foreign Students | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| TOTAL STUDENTS | 25 | 65 | 3 | 411 | 172 | 54 | 603 | 7 | 20 | 7 | 0 | 637 |

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**REPORT F
HEADCOUNT ENROLLMENT
BY AGE GROUP**

| AGE GROUP | UNDERGRADUATE | | | POSTBACC | | | GRADUATE | | | TOTAL | | |
|-----------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Full | Part | Total | Full | Part | Total | Full | Part | Total | Full | Part | Total |
| 18 - 19 Years | 0 | 44 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 | 44 |
| 20 - 21 Years | 8 | 67 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 67 | 75 |
| 22 - 24 Years | 7 | 84 | 91 | 0 | 2 | 2 | 0 | 1 | 1 | 7 | 87 | 94 |
| 25 - 29 Years | 9 | 45 | 54 | 0 | 15 | 15 | 1 | 11 | 12 | 10 | 71 | 81 |
| 30 - 34 Years | 7 | 36 | 43 | 0 | 23 | 23 | 2 | 16 | 18 | 9 | 75 | 84 |
| 35 - 39 Years | 3 | 28 | 31 | 1 | 15 | 16 | 0 | 4 | 4 | 4 | 47 | 51 |
| 40 - 49 Years | 3 | 51 | 54 | 0 | 45 | 45 | 2 | 8 | 10 | 5 | 104 | 109 |
| 50 - 61 Years | 2 | 17 | 19 | 1 | 64 | 65 | 1 | 8 | 9 | 4 | 89 | 93 |
| 62 - 64 Years | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 |
| 65 Years or Over | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 |
| TOTAL STUDENTS | 39 | 372 | 411 | 2 | 170 | 172 | 6 | 48 | 54 | 47 | 590 | 637 |
| AVERAGE AGE | 29.3 | 28.6 | 28.7 | 46.5 | 45.2 | 45.2 | 38.3 | 37.0 | 37.1 | 31.1 | 34.1 | 33.9 |

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**REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | | GRADUATE | | | UN | TOTAL | |
|--|---------------|----------|----------|-----------|-----------|----------|------------|----------|----------|-----------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh- | Sopho- | Junior | Senio | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| ARTS AND SCIENCES | | | | | | | | | | | | | | |
| Communication, Journalism, and Related | | | | | | | | | | | | | | |
| 09.0101 Communication | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Education. | | | | | | | | | | | | | | |
| 13.1205 Pre_Sec Ed: English (5-12) | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 13.1205 Pre_Sec Ed: Genrl Sci (5- | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1205 Pre_Sec Ed: Social Sci (5- | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13.0101 Program of Study in Gen Ed | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1205 Sec Ed: English (5-12) | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 13.1205 Sec Ed: General Science (5- | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13.1205 Sec Ed: Social Sci Bf (5-12) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 1 | 0 | 3 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | | |
| 15.0506 Wtr Qlty Tech: Environ | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 Subtotal | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Liberal Arts and Ssciences, General Studies | | | | | | | | | | | | | | |
| 24.0199 Liberal Studies | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0101 Biology | 0 | 3 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 26 Subtotal | 0 | 3 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Public Administration and Social Service | | | | | | | | | | | | | | |
| 44.0201 Community Service | 0 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 44 Subtotal | 0 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0402 Graphic Design | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 5 | 2 | 10 | 26 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | | GRADUATE | | | UN | TOTAL |
|--|---------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|----------|-----------------|----------|----------|------------|
| | Non-Degree | Fresh- | Sopho- | Junior | Senio | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| EDUCATION AND GRADUATE SCHOOL | | | | | | | | | | | | | |
| 00.0000 Elem Ed Teacher | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 00.0000 GM Unmatriculated | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 39 |
| 00.0000 Non-Degree GR | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 0 | 0 | 80 |
| . OPI Drivers Ed | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 00.0000 Teacher Education | 0 | 0 | 0 | 0 | 2 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| Subtotal | 0 | 0 | 0 | 0 | 2 | 72 | 80 | 39 | 0 | 0 | 0 | 0 | 193 |
| Education. | | | | | | | | | | | | | |
| 13.1101 Counselor Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 15 |
| 13.1202 Elementary Education (K-8) | 0 | 0 | 0 | 6 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 13.1314 Health & Physical Educ (K- | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13.1202 Pre_Elementary Education | 0 | 3 | 7 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 13.1314 Pre_Health & Phys Educ (K- | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13 Subtotal | 0 | 4 | 7 | 13 | 34 | 4 | 0 | 15 | 0 | 0 | 0 | 0 | 77 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.0612 Industrial Technology | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15 Subtotal | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Parks, Recreation, Leisure, and Fitness | | | | | | | | | | | | | |
| 31.0599 HPE: Health Promotion | 0 | 2 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 31 Subtotal | 0 | 2 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| COLLEGE TOTAL | 0 | 6 | 8 | 14 | 43 | 76 | 80 | 54 | 0 | 0 | 0 | 0 | 281 |
| NO COLLEGE DESIGNATED | | | | | | | | | | | | | |
| 00.0000 Degree Seeking Undecided | 0 | 10 | 4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 00.0000 Non-Degree UG | 0 | 34 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| Subtotal | 0 | 44 | 5 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| COLLEGE TOTAL | 0 | 44 | 5 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinical | | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 1 | 5 | 4 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 51.1601 Pre-BSN | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 51.1601 Pre-Nursing ADN | 0 | 24 | 13 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 51.1601 Transition Nursing BSN | 0 | 0 | 3 | 8 | 21 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 51 Subtotal | 0 | 25 | 22 | 18 | 59 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| COLLEGE TOTAL | 0 | 25 | 22 | 18 | 59 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | | GRADUATE | | | TOTAL | |
|---|---------------|-----------|-------------|-----------|-----------|----------|------------|----------|----------|-----------------|-----------|----------|------------|
| | Non-Degree | Fresh- | Sopho- - | Junior | Senio | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor UN | | |
| TECHNICAL SCIENCE | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and | | | | | | | | | | | | | |
| 01.9999 Agricultural Mechanics Tech | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01.0201 Agricultural Operations Tech | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01.9999 Agriculture Technology | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 01 Subtotal | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Computer and Information Sciences and | | | | | | | | | | | | | |
| 11.0401 Computer Information | 0 | 0 | 0 | 1 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 11 Subtotal | 0 | 0 | 0 | 1 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Education. | | | | | | | | | | | | | |
| 13.1320 Pre_Sec Ed: Industrial | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13.1205 Sec Ed: Business Education | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13 Subtotal | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.1301 Design Drafting Technology | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 15.0399 Electrical Technology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15.9999 Eng Tech: Civil Engineer | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 15 Subtotal | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | |
| 30.9999 Applied Science | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Construction Trades. | | | | | | | | | | | | | |
| 46.0503 Plumbing | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 46 Subtotal | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Mechanic and Repair | | | | | | | | | | | | | |
| 47.0603 Automotive Tech: Auto | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47.0604 Automotive Technology | 0 | 1 | 3 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 47.0605 Diesel Technology | 0 | 0 | 5 | 8 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 47.0605 Diesel Technology:Field | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47 Subtotal | 0 | 1 | 8 | 14 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0402 Graphic Design | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50 Subtotal | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Business, Management, Marketing, and Related | | | | | | | | | | | | | |
| 52.0299 Business Technology | 0 | 7 | 4 | 15 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| 52.0299 Program of Study in | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52.0299 School Business | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 8 | 4 | 15 | 21 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| COLLEGE TOTAL | 0 | 15 | 18 | 35 | 53 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 125 |

Office of the Registrar
MSU-Northern
Havre, MT

**REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR**

End of Third Week
Summer Session
September 12, 2007
For Event: 200750EOT

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | | TOTAL |
|-------------------------------|----------------|--------|------------|--------|-------|--------------|---------------|----------|-----|-----------------|--------|----|-------|
| | Non- Degree | Fresh- | Sopho - | Junior | Senio | Post- Bac | Non- Degre | Master | Law | Speci- alist | Doctor | UN | |
| TOTAL STUDENTS | 0 | 95 | 55 | 78 | 183 | 92 | 80 | 54 | 0 | 0 | 0 | 0 | 637 |

Extract Date:

9/4/2007

Steven F. Jamruzka
Registrar

**REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN TOTAL | |
|---|---------------|----------|-------------|----------|----------|----------|------------|----------|----------|-----------------|----------|----------|----------|
| | Non-Degree | Fresh- | Sopho- - | Junior | Senio | Second | Non-Degree | Master | Law | Speci- alist | Docto | | |
| Mechanic and Repair | | | | | | | | | | | | | |
| 47.0604 Automotive Technology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47.0605 Diesel Technology | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 47 Subtotal | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.1205 Pre_Sec Ed: English (5-12) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1205 Sec Ed: English (5-12) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.0506 Wtr Qlty Tech: Environ | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| NO COLLEGE DESIGNATED | | | | | | | | | | | | | |
| Computer and Information Sciences and | | | | | | | | | | | | | |
| 11.0401 Computer Information | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Education. | | | | | | | | | | | | | |
| 13.1205 Business Education (5-12) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1205 Sec Ed: Business Education | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.0611 Metals Technology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Business, Management, Marketing, and Related | | | | | | | | | | | | | |
| 52.0299 Business Administration | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 5 |

**REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN TOTAL | |
|---|---------------|----------|-------------|----------|----------|----------|------------|----------|----------|-----------------|----------|----------|-----------|
| | Non-Degree | Fresh- | Sopho- - | Junior | Senio | Second | Non-Degree | Master | Law | Speci- alist | Docto | | |
| TECHNICAL SCIENCE | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and | | | | | | | | | | | | | |
| 01.9999 Agriculture Technology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | |
| 15.0399 Electrical Technology | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Mechanic and Repair | | | | | | | | | | | | | |
| 47.0604 Automotive Technology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTAL STUDENTS | 0 | 0 | 1 | 1 | 7 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 14 |

Extract Date: 9/4/2007

Steven F. Jamruzka
Registrar

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | | GRADUATE | | | UN | TOTA |
|--|---------------|-----------|-------------|----------|----------|-----------|------------|----------|----------|-----------------|----------|----------|-----------|
| | Non-Degree | Fresh- | Sopho- - | Junior | Senio | Post-Bac | Non-Degree | Master | Law | Speci- alist | Docto | | |
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biology | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26 Subtotal | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| EDUCATION AND GRADUATE SCHOOL | | | | | | | | | | | | | |
| 00.0000 GM Unmatriculated | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 00.0000 Non-Degree GR | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| . OPI Drivers Ed | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 00.0000 Teacher Education | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 19 | 20 | 1 | 0 | 0 | 0 | 0 | 40 |
| Education. | | | | | | | | | | | | | |
| 13.1101 Counselor Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13.1202 Elementary Education (K-8) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1202 Pre_Elementary Education | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13 Subtotal | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| COLLEGE TOTAL | 0 | 1 | 2 | 2 | 0 | 19 | 20 | 2 | 0 | 0 | 0 | 0 | 46 |
| NO COLLEGE DESIGNATED | | | | | | | | | | | | | |
| 00.0000 Degree Seeking Undecided | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 00.0000 Non-Degree UG | 0 | 27 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| Subtotal | 0 | 29 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| COLLEGE TOTAL | 0 | 29 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinical | | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 51.1601 Pre-Nursing ADN | 0 | 9 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 51 Subtotal | 0 | 10 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| COLLEGE TOTAL | 0 | 10 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | | GRADUATE | | | UN | TOTA | |
|---|---------------|-----------|-------------|----------|----------|-----------|------------|----------|----------|-----------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh- | Sopho- - | Junior | Senio | Post-Bac | Non-Degree | Master | Law | Speci- alist | Docto | | | |
| TECHNICAL SCIENCE | | | | | | | | | | | | | | |
| Engineering Technologies/Technicians. | | | | | | | | | | | | | | |
| 15.0399 Electrical Technology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Business, Management, Marketing, and Related | | | | | | | | | | | | | | |
| 52.0299 Business Technology | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 52 Subtotal | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL STUDENTS | 0 | 46 | 4 | 4 | 3 | 20 | 20 | 2 | 0 | 0 | 0 | 0 | 0 | 99 |

Extract Date:

9/4/2007

Steven F. Jamruzka
Registrar

**REPORT H
HEADCOUNT ENROLLMENT
BY CREDIT HOUR**

End of Third Week
Summer Session
September 12, 2007
200750EOT

For Event:

| STATE CREDITS | UNDERGRADUATE | | | | | POSTBAC | | | | | GRADUATE | | | | | TOTAL | | | | | |
|------------------|---------------|-----|-----|---|---|---------|-----|-----|---|---|----------|-----|-----|---|---|-------|-----|-----|---|---|-------|
| | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Total |
| 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| 1 | 13 | 0 | 0 | 0 | 0 | 38 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 1 | 0 | 0 | 0 | 52 |
| 2 | 13 | 0 | 0 | 0 | 0 | 41 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 60 | 2 | 0 | 0 | 0 | 62 |
| 3 | 62 | 1 | 3 | 1 | 0 | 25 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 91 | 1 | 3 | 1 | 0 | 96 |
| 4 | 50 | 1 | 3 | 1 | 0 | 17 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 70 | 1 | 3 | 1 | 0 | 75 |
| 5 | 5 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 1 | 0 | 9 |
| 6 | 109 | 2 | 5 | 1 | 0 | 12 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 146 | 2 | 5 | 1 | 0 | 154 |
| 7 | 35 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 42 | 0 | 1 | 0 | 0 | 43 |
| 8 | 10 | 0 | 0 | 1 | 0 | 13 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 1 | 0 | 27 |
| 9 | 36 | 0 | 4 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 46 | 0 | 4 | 1 | 0 | 51 |
| 10 | 3 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 6 |
| 11 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 1 | 0 | 8 |
| 12 | 19 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 1 | 0 | 0 | 20 |
| 13 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 5 |
| 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| 15 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 |
| 16 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |

Office of the Registrar
MSU-Northern
Havre, MT

**REPORT H
HEADCOUNT ENROLLMENT
BY CREDIT HOUR**

End of Third Week
Summer Session
September 12, 2007
200750EOT

For Event:

| STATE CREDITS | UNDERGRADUATE | | | | | POSTBAC | | | | | GRADUATE | | | | | TOTAL | | | | | |
|--------------------|---------------|------|------|------|------|---------|------|------|------|------|----------|------|------|------|------|-------|------|------|------|------|-------|
| | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Total |
| TOTAL STUDENTS | 380 | 4 | 20 | 7 | 0 | 169 | 3 | 0 | 0 | 0 | 54 | 0 | 0 | 0 | 0 | 603 | 7 | 20 | 7 | 0 | 637 |
| STATE CREDIT HOURS | 2,353 | 19 | 139 | 46 | 0 | 524 | 5 | 0 | 0 | 0 | 304 | 0 | 0 | 0 | 0 | 3,181 | 24 | 139 | 46 | 0 | 3,344 |
| AVERAGE STATE | 6.19 | 4.75 | 6.95 | 6.57 | 0.00 | 3.10 | 1.67 | 0.00 | 0.00 | 0.00 | 5.63 | 0.00 | 0.00 | 0.00 | 5.28 | 3.43 | 6.95 | 6.57 | 0.00 | 5.25 | |

Note: State credits do not include remedial credits for four-year campuses nor any continuing education credits.

Extract Date:
9/4/2007

Steven F. Jamruzka
Registrar